



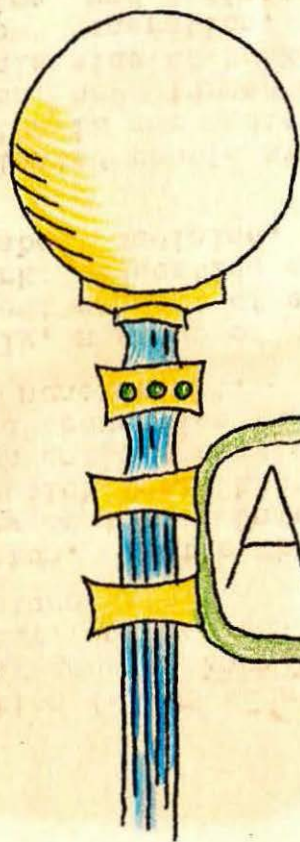
Junior Woman's
Club of
Allendale

Eleventh District
1970 - 1971

Membership:
35

rdell





JUNIOR WOMAN'S CLUB
OF

JWC
ALLENDALE

FOUNDED, FEDERATED,
INCORPORATED, 1933

Pat Wardell

DEDICATION

Education (ej'oo kā'shən), n. the act or process of imparting or acquiring general knowledge, developing the powers of reasoning and judgment, and generally of preparing oneself or others intellectually for mature life.

Education. That's the definition according to the Random House Dictionary Editors. Unfortunately, the definition according to thousands of schoolchildren has been "the misery and sheer boredom of sitting through endless sessions of rote and memorization". Worse yet, "organized" education for many preschoolers could be summed up in one word: nonexistent.

Suddenly, a group of highly imaginative people have come up with a different concept of education, and what's more, they've proven it can work: Education can be FUN! Horrors! FUN? But--like the old "saw" about medicine, how can it be any good if it doesn't taste terrible?

The talented people at Children's Television Workshop have proven that Education is one medicine that can "go down" without burning, and in doing so, have turned television into the most ubiquitous teaching tool this side of books. "Sesame Street" is truly the password of the "wow" generation. We salute the concept of painless, enjoyable education, and dedicate this yearbook to the people who proved it could be done.

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PRESIDENT'S MESSAGE

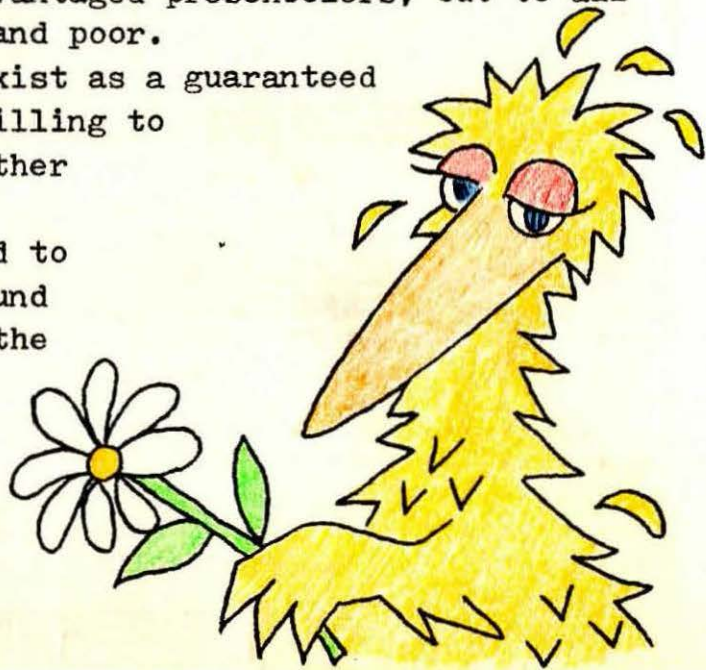
Just as "Open Sesame!" opened the magic door to the treasure cave in a famed Arabian Nights tale, so "Sesame Street" opens the door to learning for millions of children.

It appeals not only to disadvantaged preschoolers, but to all children rural and urban, rich and poor.

Will we allow this show to exist as a guaranteed one hour babysitter or are we willing to accept its challenge and open other doors for our children?

Open a door and teach a child to really see what is going on around him. Teach him to be aware of the everyday sounds, scenes, simple pleasures and interaction of people in his corner of the world.

Open a door and teach him to see, hear and smell all our



world has to offer.

Open a door and teach him to believe in something.

Open a door and teach him to be honest to himself and others will follow.

Open a door and let him be free to have a childhood filled with fun and laughter.

Open the door, but do not expect him to do what you would with the treasures he finds beyond.

We should love, trust, honor and respect our children so that when the treasures of the world are placed before them they will be able to decide how to spend them.

"OPEN SESAME!"



Jane
- 5 -

CLUB OBJECTIVES

The Objects of this organization shall be to render service to the community as a group; bring together young women interested in subjects of general and social importance that they may be helpful to one another; and cooperate loyally with the Woman's Club of Allendale and the State Junior Membership Department.



CLUB OFFICERS

President.....Mrs. George H. Loehwing, Jr.
(Jane)
First Vice President.....Mrs. Walter M. Wardell, Jr.
(Pat)
Second Vice President....Mrs. Stanley Rosenthal
(Maureen)
Recording Secretary.....Mrs. Robert L. Gallatin
(Barbara)
Corresponding Secretary..Mrs. Samuel F. Jennings
(Tottie)
Treasurer.....Mrs. Robert S. Gorab
(Helene)
Federation Secretary.....Mrs. Donald J. Landzettel
(Gail)
Club Advisor.....Mrs. Robert Inch (Clare)



DEPARTMENTS AND DEPARTMENT CHAIRMEN

Department Secretary - Eve Ardia

American Home - Suzanne Dengel, Chairman.

Art - Judy Payne, Chairman; Elaine Powell, Assistant Chairman. Meets monthly on the third Tuesday at 9:30 a.m.

Braille - Eileen Frees, Chairman; Laurie Bonin, Assistant Chairman. Meets twice a year; makes Braille Books every 1st & 3rd Monday at 8:00 p.m.

Civics - Peggy Miller, Chairman; Sheila Hansen, Assistant Chairman. Meets monthly every 3rd Wednesday at 9:30 a.m.

Environment - Tottie Jennings, Chairman.

Literature & Education - Sandy Lepick, Chairman. Meets monthly every 3rd Tuesday at 8:30 p.m.; conducts story hour every Wednesday at 10:00 a.m.

Membership - Pat Wardell, Chairman; Martha Merritt, Assistant Chairman. Meets monthly every 4th Tuesday at 9:30 a.m.

Social Services - Gail Landzettel, Chairman; Carol DeLuise, Assistant Chairman. Meets monthly every 1st Wednesday at 9:30 a.m.

COMMITTEE CHAIRMEN

CIP (Library) - Helene Gorab

Publicity - Sally Breslin

Newsletter - Kathy Gregory

Hospitality - Marge Thoss

Yearbook - Pat Wardell

Jr. Rep. to Sr. Board - Suzanne Dengel

Jr. Rep. to NHRHS Scholarship Board - Eve Ardia

Program - Pat Wardell

Ways & Means - Maureen Rosenthal

Consumer Research - Ellen Thorsland

Scrapbook - Eileen Frees

PROPOSED ACTIVITIES & PROJECTS

Summer Picnic (August 8) - Eileen Frees, Chairman

Cocktail Party (Sept. 12) -

Department Bake Sale (Oct. 3) - Sandy Lepick, Chairman

Champagne Party & Midnight Supper (December 5) - Marge Thoss, Chm.

Progressive Dinner (February 13) - Tottie Jennings, Chm.

Fashion Show (March 1) - Maureen Rosenthal & Eve Ardia, Co-Chm.

Pre-School Vision Screening (March 16) - Eileen Frees, Chairman

Square Dance (April 24) -

Installation Banquet (May 19) - Eve Ardia, Chairman

Learning Festival (September 18 & 19) - Carol DeLuise

Eyemobile - Eileen Frees, Chairman

Christmas Boutique (Dec. 2 & 9) - Jenny Greer, Chairman

Pioneer Hearing Program - Eileen Frees, Chm.; Gail Landzettel, Asst. Chm.

ALLENDALE JUNIORS

Regular Meetings

Regular Meetings are held the second Wednesday of each month from September through June at Archer Hall, Franklin Turnpike, at 8:15 p.m. (Coffee at 8:00 p.m.)

Board Meetings

Board Meetings are held the last Wednesday of each month from September to June at the home of the President, except when otherwise noted.

Dues

Dues of \$10.00 per year plus \$2.00 assessment per year are payable by May 1st to the Treasurer.

Club Advisor

Mrs. Robert Inch (Clare)
30 Beatrice Street
825-1438

ALLENDALE WOMAN'S CLUB

The Allendale Woman's Club holds its meetings on the third Thursday of each month at 12:30 p.m. in the Municipal Building.

Mrs. Floyd Drake, President
7 Schuyler Road
327-7916

EVENING WOMAN'S CLUB OF ALLENDALE

The Evening Woman's Club of Allendale holds its meetings on the first Wednesday of each month.

Mrs. William Olsen, President
541 Hillside Avenue
327-2055

CHARTER MEMBERS

Ann Baarck

Dorothy Brower

Lillian Brundage

Vera Christopher

Antoinette Clarissey

Ethel Corcoran

Naomi Crane

Margaret Critchley

Marian Dargue

Ann Dimming

Pearl Dimming

Eugenia Frazer

Edith Grofsick

Mary Hill

Mildred Hitlin

Marie Knack

Grace Moelhausen

Marge Mowerson

Tevy Newhouse

Marguerite Mueller

Margaret O'Mara

Dorothy Secor

Beatrice Springstead

Ruth Strong

Evelyn Vanck

Violet Winters

PAST PRESIDENTS

1933-34	Margaret Critchley	1950-51	Mary Dixon
1934-35	Eugenia Frazer	1951-52	Winifred Byrne
1935-36	Ruth Strong	1952-53	Ann Williams
1936-37	Helen Hanson	1953-54	Mildred DeJongh
1937-38	Ruth Strong	1954-55	Janet Freeman
1938-39	Ethel Eagleson	1955-57	Arleen Burtis
1939-40	Mary Hill	1957-58	Virginia Laird
1940-41	Dorothy Hicks (Mellville)	1958-59	Merry Fyffe
1941-42	Edna Osborne	1959-60	Patricia Ferguson
1942-43	Shirley White (Cross)	1960-61	Peggy Porter
1943-44	Ruth Williams	1961-63	Peggy Taylor
1944-45	Doris Tatosian	1963-64	H. JoAnn Glaner
1945-46	Eva Christopher	1964-65	Linda Burrows
1946-47	Natalie Rumsey	1965-66	Katherine Kennard
1947-48	Marion Wehner	1966-68	Vera W. Walters
1948-49	Margaret Tremitiere	1968-70	Gail N. Landzettel
1949-50	Jean Thurston	1970-71	Jane C. Loehwing

PAST ADVISORS

Mrs. H. W. Osborne
Mrs. Frank Berdan
Mrs. Martin Husing
Mrs. William Previdi
Mrs. Henry Korff
Mrs. Floyd Drake
Mrs. *Robert Inch*

HONORARY PAST ADVISOR

Mrs. William Previdi

HONORARY MEMBERS

Mrs. Frank Berdan
Mrs. Josh Burrows
Mrs. Walter Burtis
Mrs. Carroll Porter
Miss *Selma Maskery*

RECIPIENTS OF MASTER OF SERVICE AWARD

Mrs. Walter Burtis
Mrs. Josh Burrows
Mrs. David Kennard
Mrs. Donald Walters

RECIPIENTS OF NEWCOMER OF THE YEAR AWARD

1968-69 Mrs. Robert Runkle
1968-69 Mrs. William Payne
1969-70 Mrs. Wayne Dengel



OUTSTANDING CLUBWOMAN AWARD

In 1960, Miss Selma Maskery, a friend of the Allendale Juniors, presented a silver bowl to be passed on from year to year to the most outstanding Junior of the year. The girl is selected in a secret vote at the April meeting. The unopened results are sent to Miss Maskery, who has the bowl inscribed with the name of the winner and presents it to her at our Installation Banquet.

There is also a plaque on display at our meeting place which bears the names of all recipients of the award.

1959-1960	Linda Burrows
1960-1961	Peggy Porter
1961-1962	H. JoAnn Glaner
1962-1963	Edith Volkart
1963-1964	Linda Burrows
1964-1965	Linda Burrows
1965-1966	Katherine Kennard
1966-1967	Vera W. Walters
1967-1968	Theresa I. Bolles
1968-1969	Betsy Runkle
1969-1970	Gail Landzettel

JUNIOR COLLECT

We ask no wealth to purchase joys and pleasures, nor great estates,
nor gold, nor gems so rare;

We only ask for wealth of friends and kindness, the gold of sympathy
to share.

We ask no wisdom to unfold enigmas, interpret secrets dark and mys-
teries deep;

We only ask for common sense and foresight, and knowledge and good
judgement's fruit to reap.

We ask not fame for bettering all others, nor right to be the master,
they the slaves;

We only ask our share in mankind's service--to act as neighbor and as
friend behaves.

We ask not selfishly to be the victor, to never lose but always win
the game;

We only ask to show the proper spirit; if conqueror or conquered,
just the same.

We ask not, Lord, for strength and might and power, to conquer worlds
or rule tribes of men;

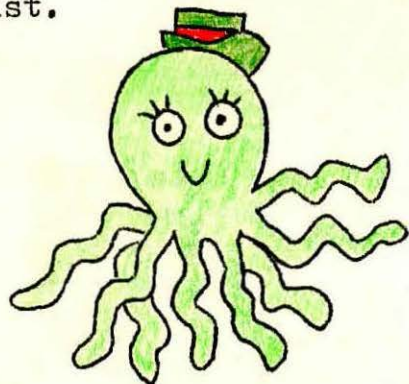
We only ask for strength to face our duties, to carry on our daily
work, Amen.

---Gladys Lawson

JUNIOR PLEDGE

I pledge my loyalty to the Junior Clubwoman, by doing better than ever before what work I have to do:

By being prompt, honest, courteous, by living each day trying to accomplish something; not merely to exist.



JUNIOR MARCHING SONG

Jersey Juniors ever upward go,
Never lacking progress if 'tis slow,
Onward altogether
Right will be our aim
Striving to uphold
New Jersey's name forever

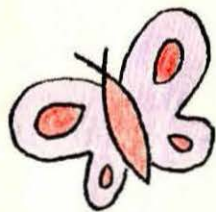
refrain

On Jersey Juniors
There's work for us to do,
"Forward" our watchword;
We'll pull together, faithful and true.
From Cape May to Sussex
From river to sea,
New Jersey's Juniors work for her
In love and loyalty.

Club Motto

"All we need is an ear to listen, an eye to behold,
a heart to feel."

---Dr. Haim Ginott
Between Parent and Child



JUNIOR WOMAN'S CLUB OF ALLENDALE
BUDGET 1970-71

Balance	\$ -----
Receipts:	
Dues - 35 at \$10.00	350.00
Assessment - 35 at \$2.00	70.00
	\$ 420.00

Expenditures

A. Fixed

Federation dues - 35 at \$.85	29.75
Delegates Travel Fund	3.00
District dues - 35 at \$.50	17.50
President's gift	12.00 13.50
Convention Fund - 2 delegates at \$30	60.00
Gift Fund	15.00
Publications - 10 Eureka! - \$20	
N.J. Clubwoman -\$1.50	21.50
	\$ 158.75

B. General

Yearbook - handmade	35.00
Scrapbook	15.00

Pressbook	5.00	e
Photographs	20.00	
Newsletter	75.00	
Postage (for what? Conn. Secty? Newsletter?)	12.00	
Convention flowers and photos	15.00	
Hospitality - Includes coffee, tea and paper products for reg. meetings	50.00	
Installation Banquet	30.00	
Miscellaneous	10.00	
President's Fund?		
	General	267.00
	Fixed	158.75
Total Expenditures		\$ 425.75

Fixed Contributions

NHRHS Scholarship Fund	100.00
Brookside Scholarship	15.00
Citizenship Institute	35.00
Living Memorial	5.00
Channel 13 Family Subscription	25.00
Total	\$ 180.00

GENERAL FEDERATION OF WOMEN'S CLUBS

Director of Junior Clubs - Miss Joan A. Buchanan, 23 Woodland Rd.,
Bernardsville, N.J.

N.J. STATE FEDERATION OF WOMEN'S CLUBS OFFICERS

President - Mrs. George F. Weinheimer, Jr., 2130 Raritan Road,
Westfield, N.J. 07090

First Vice President - Mrs. John W. Rock, 543 Lee Court, Wyckoff,
N.J. 07481

Recording Secretary - Mrs. Anthony T. Zanetick, 854 Robinwood Road,
Washington Township, N.J.

Corresponding Secretary - Mrs. A. Loughton Seaver, Jr., 76 Diamond
Hill Rd., Berkeley Heights, N.J.

Treasurer - Mrs. E. C. Chase, 319 S. Pine Avenue, South Amboy,
N.J. 08879

11th District Vice President - Mrs. Samuel Ford, 72 Fisk Road,
Wayne, N.J. 07470

Evening Membership Chairman - Mrs. Arthur E. Kipple, Jr., 89 Belmont
Drive, Livingston, N.J. 07039

JUNIOR MEMBERSHIP DEPARTMENT

State Chairman - Mrs. John J. Quigley, Jr. (Joan), 191 Fairview Ave.,
Jersey City, N.J. 07304 (435-2588)

Northern Vice Chairman - Miss Jean Forte, 705 Totowa Road, Totowa,
N.J. 07512 (278-0249)

Recording Secretary - Mrs. David Kennard (Katie), 4 Ackerson Road,
Allendale, N.J. 07401 (327-8939)

Eleventh District Advisor - Mrs. Roger Patchett (Blanche), 600 Mazur
Avenue, Paramus, N.J. 07652 (445-9586)

Art Dept. Chairman - Mrs. Peter Green (Betty), 74 Hurley Avenue,
Wyckoff, N.J. 07481 (891-2690)

Drama Dept. Chairman - Mrs. John D. Little (Pat), 87 Hazelhurst Ave.,
Glen Rock, N.J. 07452 (444-8569)

Fall Conference Chairman - Mrs. Lawrence Blomberg (Marge), 7 Virginia
Ave., Pompton Plains, N.J. 07444 (835-2920)

Social Services Dept. Chairman - Mrs. Martin Chamberlin (Barbara),
245 E. Main St., Ramsey, N.J. 07446 (327-4995)

Youth Cooperation Chairman - Mrs. Harold S. Knapp, Jr. (Carol), 44 E.
Gramercy Pl., Glen Rock, N.J. 07452 (652-0345)

ELEVENTH DISTRICT JUNIOR OFFICERS

- District Secretary - Mrs. Richard Barna (Geraldyn), 749 Turnpike,
Pompton Plains, N.J. 07444 (694-3378)
- District Finance Secretary - Mrs. Philip Atsatt (Ginny), 80 Snyder
Ave, Ramsey, N.J. 07446 (327-7497)
- CIP - Mrs. W. Lynn Roeber (Katie), 206 Ninth Avenue, Hawthorne, N.J.
07506 (427-6473)
- Drama - Mrs. Wilfred Haeberer (Louise), 37 Glenwood Drive, North Hale-
don, N.J. 07508 (427-7941)
- Music - Mrs. Ralph Novello (Laraine), 634 Falmouth Drive, Paramus,
N.J. 07652 (445-8225)
- Public Relations - Mrs. George Twardzik (Terry), 5 Highland Street,
Lincoln Park, N.J. 07035 (694-9162)
- Scrapbook - Mrs. Walter Wardell (Pat), 78 Edgewood Road, Allendale,
N.J. 07401 (327-0605)

ELEVENTH DISTRICT JUNIOR PRESIDENTS

- ✓ Allendale Mrs. George H. Loehwing, Jr. (Jane), 85 Highwood Ave., Waldwick, N.J. 07463 (652-2064)
- ✓ Glen Rock Mrs. M. C. Wingate, Jr. (Lana), 655 Doremus Ave., Glen Rock, N.J. 07452 (444-8065)
- Glen Rock Sub-Jr. Miss Linda Brandenburg, 44 Crestwood Drive, Glen Rock, N.J. 07452 (444-3803)
- ✓ Hawthorne Mrs. Joseph Schuh (sheila), 109 Robertson Drive, Wyckoff, N.J. 07481 (427-1959)
- ✓ Lincoln Park Mrs. James Daley (Joanne), 14 McKinley, Lincoln Park, N.J. 07035 (696-6086)
- ✓ Manchester Mrs. Edward Walters (Lois), 78 Glenwood Drive, North Haledon, N.J. 07508 (427-5892)
- Paramus Mrs. Jerome Carroll (Elaine), 607 Freeland Ave., Paramus, N.J. 07652 (447-2568)
- ✓ Ramsey Mrs. Brian Fitzpatrick (Barbara), 18 Norman Drive, Ramsey, N.J. 07446 (825-1738)

ELEVENTH DISTRICT JUNIOR PRESIDENTS (CONTINUED)

- ✓ Totowa Mrs. John Krautheim (Joan), 246 Totowa Road,
Totowa, N.J. 07512 (525-0981)
- ✓ Upper Saddle River Mrs. John DiGioia (Jean), 77 Oak Drive, Upper
Saddle River, N.J. 07458 (327-9308)
- ✓ West Milford Mrs. Michael Ligus (Ginny), Box 530, R.D. 1,
Newfoundland, N.J. 07435 (728-9043)
- Wyckoff Mrs. Thomas W. Hoff (Jean), 17 Jahn Court,
Ramsey, N.J. 07446 (327-8350)
- ✓ Mountain View Mrs. Thomas Hart (Christine), 11 Pomona Avenue,
Pompton Plains, N.J. 07444 (835-5695)
- Towaco ~~Mrs. Richard Lomauro (Joan), 9 Union Road,
Parsippany, N.J. 07054 (334-4907)~~
Mrs. John Bitale (Corinne)
22 Sunrise Way, Towaco, N.J. 335-5364

GENERAL FEDERATION OF WOMEN'S CLUBS - JUNIOR MEMBERSHIP DEPT. PROJECTS

NARC (National Association for Retarded Children) was organized in 1950 to assist retarded persons everywhere to achieve the same rights and opportunities accorded all members of human society. It is a voluntary organization devoted solely to promoting the welfare of our retarded citizens and their families. For two years the GFWC Juniors have lent support in the areas of (1) Recruitment Program - Careers in Mental Retardation; (2) Day Care services for mentally retarded; (3) Public Education on Research. Specific areas where Juniors might significantly assist are: (1) fund-raising; (2) Service projects in conjunction with a local Association; and (3) Public relations and education.

Project Concern is an independent, non-profit organization providing medical care and medical, educational and supplementary self-help programs in Hong Kong, South Vietnam, Mexico and the U.S.A. During the past two years, GFWC Juniors assisted Project Concern by (1) Goods-in-kind; (2) Public awareness; (3) fund-raising. Three areas of participation are in need of Junior support within the next two years: (A) the domestic program, which will serve the Appalachian region in Tennessee and Kentucky, and the Navajo and Hopi Indians in New Mexico; (B) A Pediatric-Maternity Hospital currently under construction at Cosa de Todos, Mexico--the only one of its kind in this area; (C) The Living Memorial Hospital located at Lun Hein, South Vietnam--a 40-bed hospital dedicated on February 3, 1970 in memory of the U.S. men who have given their lives in Vietnam.

MEMBERS

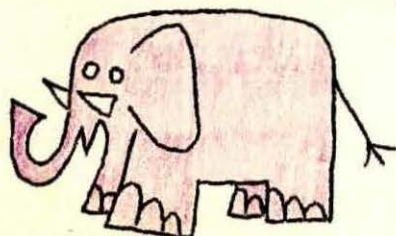
- ✓ Mrs. Harry Aiosa (Nancy), 12 DeBaun Avenue, Ramsey 825-0648
- × Mrs. Richard Ardia (Eve), 555 Franklin Turnpike, Allendale 327-2739
- × Mrs. Thomas Breslin (Sally), 26 Heather Lane, Mahwah 529-4362
- × Mrs. Anthony D'Anna (Barbara), 151 E. Crescent Ave., Allendale
- Mrs. Pierre J. Bonin (Laurie), 29 High St., Allendale 327-1920³²⁷⁻⁴⁵⁹⁸
- *Mrs. Lowell Brooks (Ellen), 671 Franklin Tpk., Allendale 327-6649
- Mrs. Frank DeLuise (Carol), 578½ Brookside Ave., Allendale 327-7409
- ✓ × Mrs. Wayne Dengel (Suzanne), 550 Brookside Ave., Allendale 327-9459
- ✓ × Mrs. Walter Frees (Eileen), 465 Mark Road, Allendale 825-1669
- ✓ × Mrs. Robert Gallatin (Barbara), 57 Meeker Ave., Allendale 327-9259
- × Mrs. Robert Gorab (Helene), 10 Linda Drive, Allendale 327-6879
- Mrs. Jan P. Greer (Jenny), 212 Canterbury Dr., Ramsey 327-5034
- ✓ × Mrs. Harry Gregory (Kathy), 65 Cherokee Ave., Allendale 327-4703

- ✓ Mrs. William Griswold (Karen), 64 Pittis Avenue, Allendale 825-1826
 ✓ x Mrs. Hans J. Hansen (Sheila), 200 Hillside Avenue, Allendale 327-7069
 ✓ x Mrs. Samuel Jennings (Tottie), 33 Clover Lane, Upper Saddle River
 825-0176
 ✓ x Mrs. David Kennard (Katie), 4 Ackerson Road, Allendale 327-8939
 x Mrs. Donald Landzettel (Gail), 402 Paul Ave., Allendale 327-8184
 Mrs. Frank Lepick (Sandy), 38 Harreton Road, Allendale 327-9349
 ✓ x Mrs. George Loehwing (Jane), 85 Highwood Ave., Waldwick 652-2064
 ✓ x Mrs. Ronald Merritt (Martha), 198 Mallinson St., Allendale 327-7421
 Mrs. William Miller (Peggy), 95 Tam O'Shanter Dr., Mahwah 529-3866
 x Mrs. Robert Mushkin (Dale), 84 Canaan Place, Allendale 327-2841
 ✓ Mrs. F. James O'Bosky (Claudia), 66 Hillside Ave., Allendale 327-8385
 x Mrs. William Payne (Judy), 480 Brookside Ave., Allendale 825-1191
 ✓ Mrs. Robert Powell (Elaine), 26 Harreton Road, Allendale 825-0023
 ✓ x Mrs. Stan Rosenthal (Maureen), 50 Chestnut St., Allendale 825-0669
 yes

- ✓ Mrs. Eugene Rumpel (Sharon), 6 Wehner Place, Allendale 825-1177
Mrs. Thomas Smith (Maryanne), 195 E. Allendale Ave., Allendale 327-7828
*Mrs. Carol Tafel, 323 Franklin Turnpike, Allendale 327-8055
Mrs. Ralph Thorsland (Ellen), 42 Powell Rd., Allendale 825-0591
✓ *Mrs. Kurt Thoss (Marge), 109 Allen St., Allendale 327-3289
✓ *Mrs. Henry Victoria (Lynne), 41 Harreton Rd., Allendale 327-8250 327-9513
✓ Mrs. Walter Wardell (Pat), 78 Edgewood Rd., Allendale 327-0605

*Associate Member

ZIP CODES: Allendale - 07401
Mahwah - 07430
Ramsey - 07446
Upper Saddle River - 07458
Waldwick - 07463

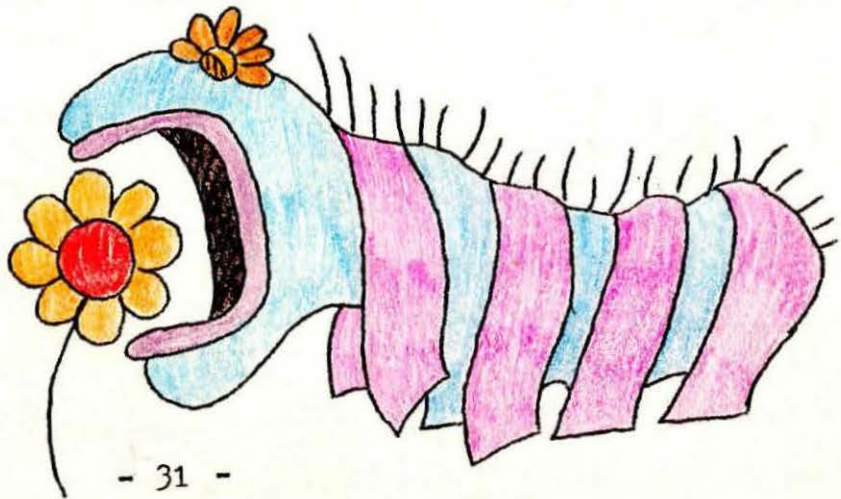
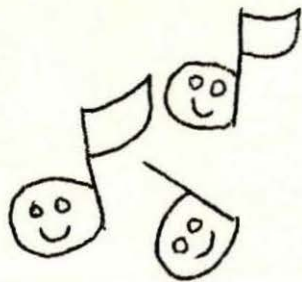


NEW MEMBERS

- ✓ x Mrs. Robert N. Flinn (Marcy) 25 Walnut Place, Allendale 825-0848
 ✓ Mrs. ^{YES} Theodore A. Alberta (Susan) 131 Mill Rd., Saddle River 44~~4~~⁵-3735
 ✓ Mrs. William T. Chidester (Mary Anne) 120 Woodland Ave., Allendale 327-4713
 * Mrs. Ronald Huse, (Vi) 124 Elbrook Drive, Allendale 327-0733
 ✓ Mrs. Charles LaTour (Dian), 49 Cherokee Ave., Allendale 825-2345
 ✓ Mrs. John J. Lyons (Brigitte) 215 Hillside Ave., Allendale 327-3165.
 Mrs. Stephen Moore (Joyce) 8 Haneton Rd., Allendale 825-0818
 ✓ Mrs. Walter E. Trump (Marie) 333 E. Allendale Ave., Allendale 825-1317
 Mrs. Wade P. Cory, ^(Pat) 67 Brookwood Drive, Mahwah 327-4910
 Mrs. Kevin J. Fogarty (Nancy) 67 Donny Brook Dr., Allendale 327-6716
 Mrs. Richard C. Freed (Barbara) 3 Erolt Ct., Allendale ~~327-7939~~ ⁸²⁵⁻³⁰³⁵
 Mrs. Daniel B. Garrabrant (Nan) 131 W. Orchard St., Allendale 327-7939
 Mrs. Thomas C. LaVecchio (Connie) 150 Fox Drive, Allendale 327-4049
 Mrs. Charles Reigottie (Marsha) 25 Oak St., Allendale 327-8379
 Mrs. Donald Terrace (Lois) 248 Ellin Drive, Park Ridge 07656 573-9598
 Mrs. Philippe Van Marche deLummen (Brigitte) 26 High St., Allendale 327-0998

NEW MEMBERS

NOTES



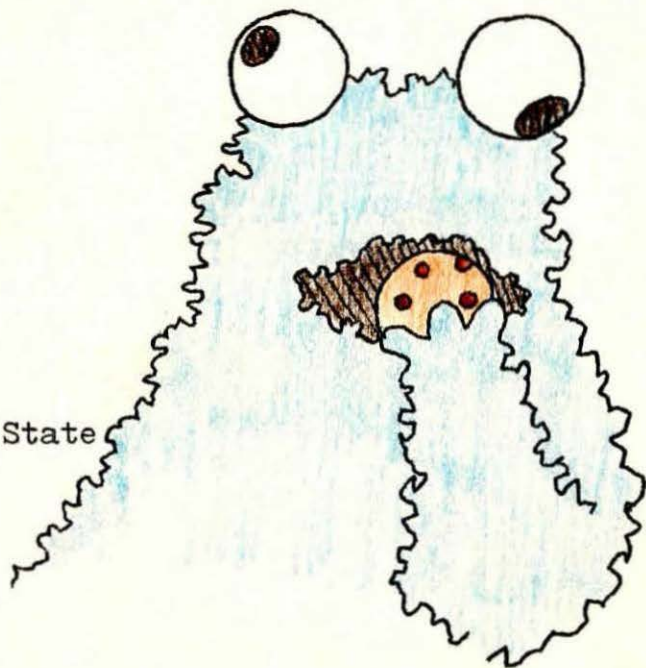
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6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

SEPTEMBER

Program: FEDERATION NIGHT
 Speaker: Joan Quigley, State
 Junior Chairman

Hostess: Suzanne Dengel

Assistants: Sharon Rumpel
 Sheila Hansen



- 1 Progress Postals due
Membership Coffee, 10:00 a.m., Helene Gorab's
- 2 Braille Dept., 9:30 a.m. (with Art Dept.)
- 7 Labor Day
- 9 Regular Meeting, 8:15 p.m.
- 12 Cocktail Party
- 15 Art Dept., 9:30 a.m. (with Braille)
Lit & Ed Dept., 8:30 p.m.
- 16 Civics Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
- 18-19 Learning Festival, Church of the Epiphany
- 21 *President's Council, 8:30 p.m., Faramus (Treasurers & Advisors)
- 22 Membership Dept., 9:30 a.m.
- 23 Story Hour, 10:00 a.m., Public Library
- 26 *State Fall Conference, Robert Treat Hotel, Newark
- 30 Story Hour, 10:00 a.m., Public Library
Board, 8:30 p.m., Hostess: Pat Wardell

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OCTOBER

Program: FEDERATION NIGHT
 Speaker: Mr. Richard Bonelli,
 Director of Rehabilitation and
 Adult Services, Bergen-Passaic
 Unit, N.J. Association for Re-
 tarded Children.

Hostess: Lynne Victoria

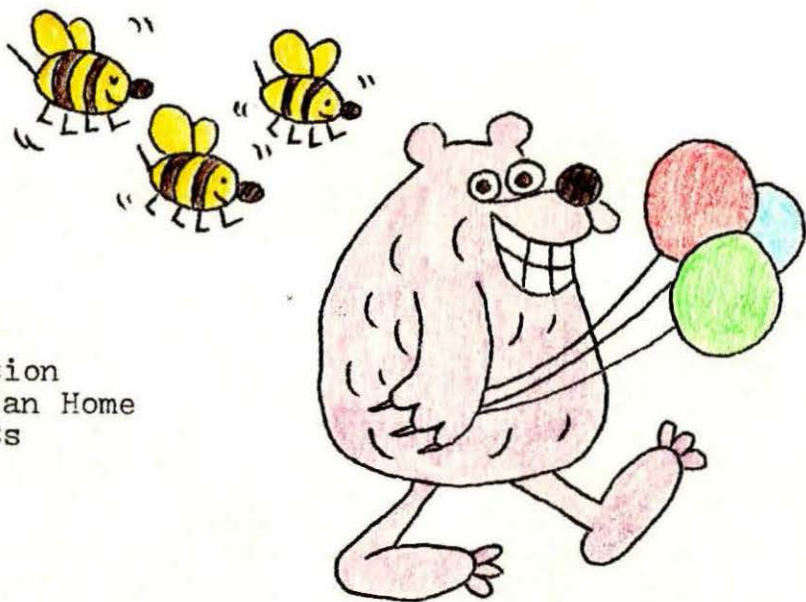
Assistants: Elaine Powell
 Nancy Aiosa



- 1 Progress Postals due
- 3 Bake Sale, A & P Parking Lot
- 7 Social Services Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
- 8 Strawbridge & Clothier Day, Cherry Hill Mall
- 13 *Eleventh District Fall Conference, Paramus
- 14 Story Hour, 10:00 a.m., Public Library
Regular Meeting, 8:15 p.m.
- 20 Art Dept., 9:30 a.m.
Lit & Ed Dept., 8:30 p.m.
- 21 Civics Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
- 27 Membership Dept., 9:30 a.m.
- 28 Story Hour, 10:00 a.m., Public Library
Board, 8:30 p.m., Hostess: Gail Landzettel

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NOVEMBER



Program: "Christmas Decoration
Workshop" - American Home
and Art Departments

Hostess: Helene Gorab

Assistants: Sandy Lepick
Katie Kennard

- 1 Progress Postals due
- 3 Election Day
- 4 Social Services Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
- 11 Veteran's Day
Story Hour, 10:00 a.m., Public Library
Regular Meeting, 8:15 p.m.
- 13 *Eleventh District Music Festival, Paramus
- 17 Art Dept., 9:30 a.m.
Lit & Ed Dept., 8:30 p.m.
- 18 Civics Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
- 19 New Member's Orientation Class
- 23 *Eleventh District Art Festival, Upper Saddle River
- 25 Story Hour, 10:00 a.m., Public Library
- 26 Thanksgiving
- 30 Board, 8:30 p.m., Hostess: Maureen Rosenthal

20th 9:30 a.m. Eileen's - Scrapbook.

9th Dessert Exchange

2nd }
9th } Music Festival Rehearsals -
12th }

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DECEMBER



Program: Joint Meeting with the
Allendale Woman's Club

Hostess: Tottie Jennings

Assistants: Ellen Thorsland
Dale Mushkin

- 1 Progress Postals due
2 Social Services Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
Christmas Boutique at the Evening Woman's Club Meeting
5 Champagne Party & Midnight Supper - Mr. & Mrs. Kurt Thoss
8 *President's Council, 8:30, Paramus (Informal Discussion)
9 Story Hour, 10:00 a.m., Public Library
Regular Meeting, 8:15 p.m. - Christmas Boutique
15 Art Dept., 9:30 a.m.
Lit & Ed Dept., 8:30 p.m.
16 Civics Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
25 Christmas
31 New Year's Eve

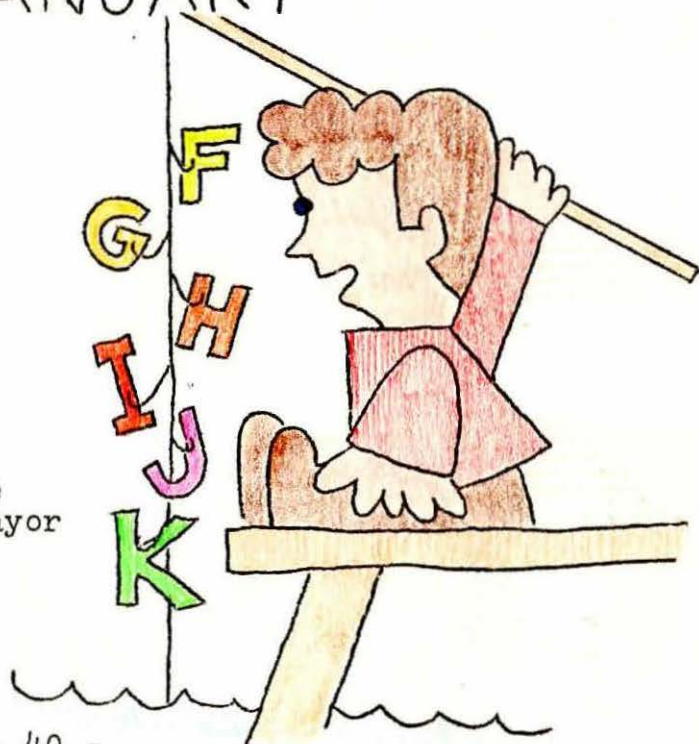
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JANUARY

Program: Community Night
 Speaker: The Honorable
 Albert J. Merz, Jr., Mayor
 of Allendale

Hostess: Gail Landzettel

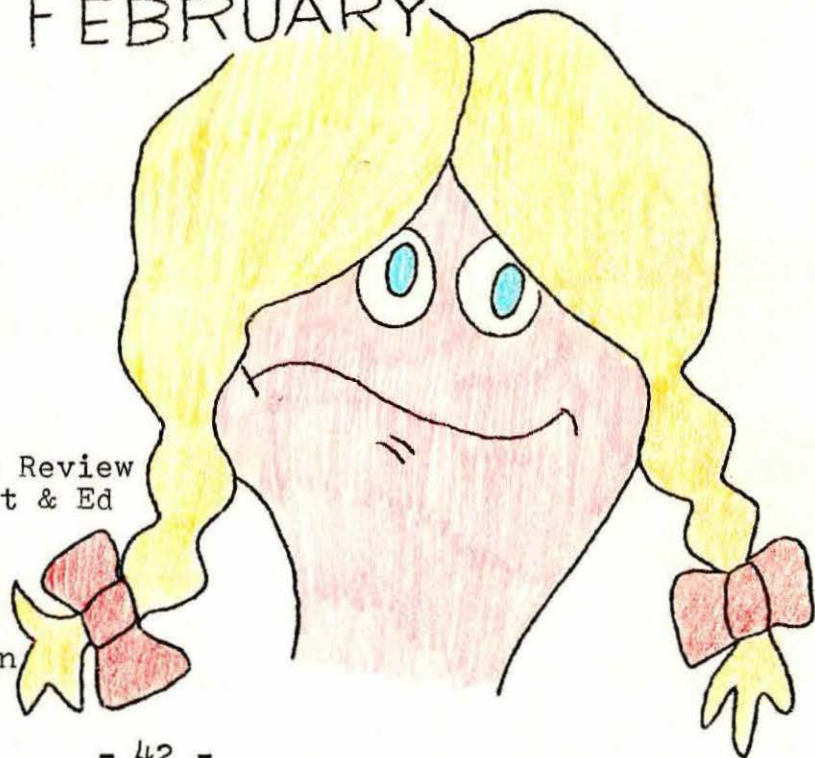
Assistants: Maryanne Smith
 Karen Griswold



- 1 New Year's Day
Progress Postals due
- 4 Board, 8:30 p.m., Hostess: Suzanne Dengel
- 6 Social Services Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
- 13 Story Hour, 10:00 a.m., Public Library
Regular Meeting, 8:15 p.m.
- 19 Art Dept., 9:30 a.m.
Lit & Ed Dept., 8:30 p.m.
- 20 Civics Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
- 26 Membership Dept., 9:30 a.m.
- 27 Story Hour, 10:00 a.m., Public Library
Board, 8:30 p.m., Hostess: Helene Gorab
- 30 *Mid Year Rally.*

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FEBRUARY



Program: "Round Table" Book Review
and Discussion, Lit & Ed
Dept.

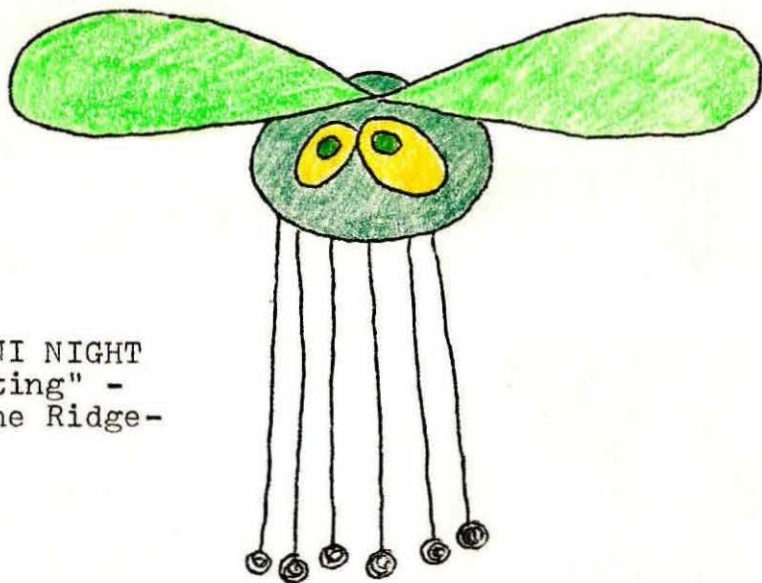
Hostess: Maureen Rosenthal

Assistants: Barbara Gallatin
Barbara D'Anna

- 1 Progress Postals due
Membership Coffee, 8:30 p.m., Pat Wardell's
- 3 Social Services Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
- 10 Story Hour, 10:00 a.m., Public Library
Regular Meeting, 8:15 p.m.
- 12 Lincoln's Birthday
- 13 Progressive Dinner
- 14 Valentine's Day
- 15 *President's Council, 8:30 p.m., Paramus (Report Writing)
- 16 Art Dept., 9:30 a.m.
Lit & Ed Dept., 8:30 p.m.
- 17 Civics Dept., 9:30 a.m.
- 22 Washington's Birthday
Department Reports due to Jane Loehwing
- 23 Membership Dept., 9:30 a.m.
- 24 Story Hour, 10:00 a.m., Public Library
Board, 8:30 p.m., Hostess: Kathy Gregory
- 25 *Eleventh District Drama Tournament, Manchester

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MARCH



Program: HUSBAND'S AND ALUMNI NIGHT
 "Wine & Cheese Tasting" -
 Mr. Bernhardt of the Ridge-
 wood Cheese Shop.

Hostess: Martha Merritt

Assistants: Sally Breslin
 Pat Wardell

- 1 Progress Postals due
Fashion Show, Apple Ridge Country Club
- 3 Social Services Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
- 10 Story Hour, 10:00 a.m., Public Library
Regular Meeting, 8:15 p.m.
- 16 Pre-School Vision Screening
Lit & Ed Dept., 8:30 p.m.
- 17 St. Patrick's Day
Civics Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
- 18 Hahne & Co. Day, Newark
- 24 Story Hour, 10:00 a.m., Public Library
- 31 Story Hour, 10:00 a.m., Public Library
Board, 8:30 p.m., Hostess: Judy Payne

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APRIL



Program: ANNUAL MEETING
 Election of Officers;
 Club slides

Hostess: Jenny Greer

Assistants: Judy Payne
 Eileen Frees

- 1 Progress Postals due
- All Department Reports due to State Chairmen
- 7 Social Services Dept., 9:30 a.m.
- Story Hour, 10:00 a.m., Public Library
- 9 Good Friday
- 11 Easter
- 13 *Eleventh District Spring Conference, Ramsey
- 14 Regular Meeting, 8:15 p.m.
- 20 Art Dept., 9:30 a.m.
- Lit & Ed Dept., 8:30 p.m.
- 21 Civics Dept., 9:30 a.m.
- Story Hour, 10:00 a.m., Public Library
- 24 Square Dance
- 27 Membership Dept., 9:30 a.m.
- 28 Story Hour, 10:00 a.m., Public Library
- Board, 8:30 p.m., Hostess: Tottie Jennings

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MAY



Program: Installation Banquet

Chairman: Eve Ardia

- 1 Progress Postals due
- 5 Social Services Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
- 10 New Member's Orientation Class
- 12 Story Hour, 10:00 a.m., Public Library
- 14-16 *Junior Convention, Atlantic City
- 18 Art Dept., 9:30 a.m.
Lit & Ed Dept., 8:30 p.m.
- 19 Civics Dept., 9:30 a.m.
Story Hour, 10:00 a.m., Public Library
Installation Banquet
- 26 Vineland Day
Story Hour, 10:00 a.m., Public Library
Board, 8:30 p.m., Hostess: Eve Ardia
- 30 Memorial Day

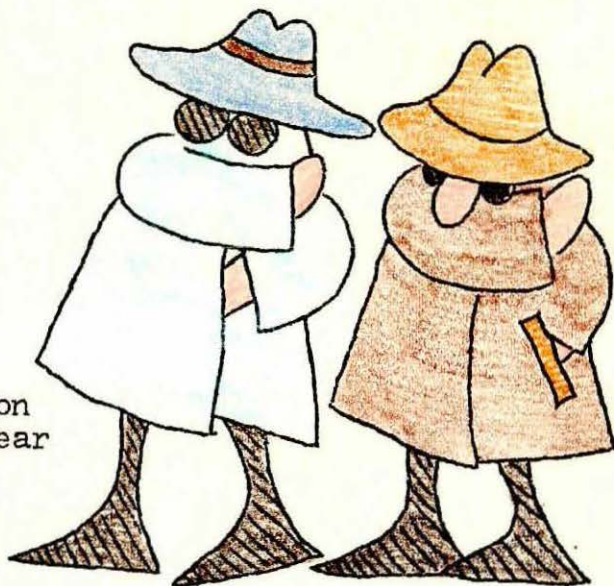
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JUNE

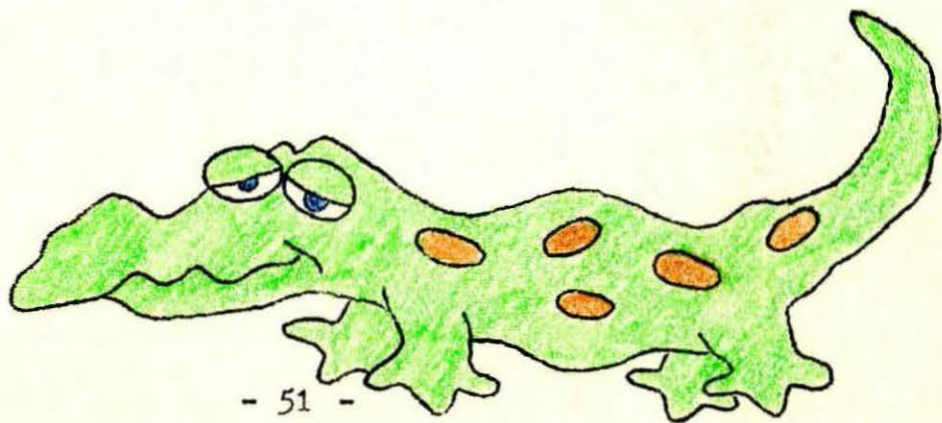
Program: Extended Business Session
Planning for new Club Year

Hostess: Peggy Miller

Assistants: Claudia O'Bosky
Jane Loehwing



- 1 Progress Postals due
Cornwallis Day
5-11 *G.F. Convention, Pittsburgh, Pa.
9 Regular Meeting, 8:15 p.m.
14-18 Citizenship Institute



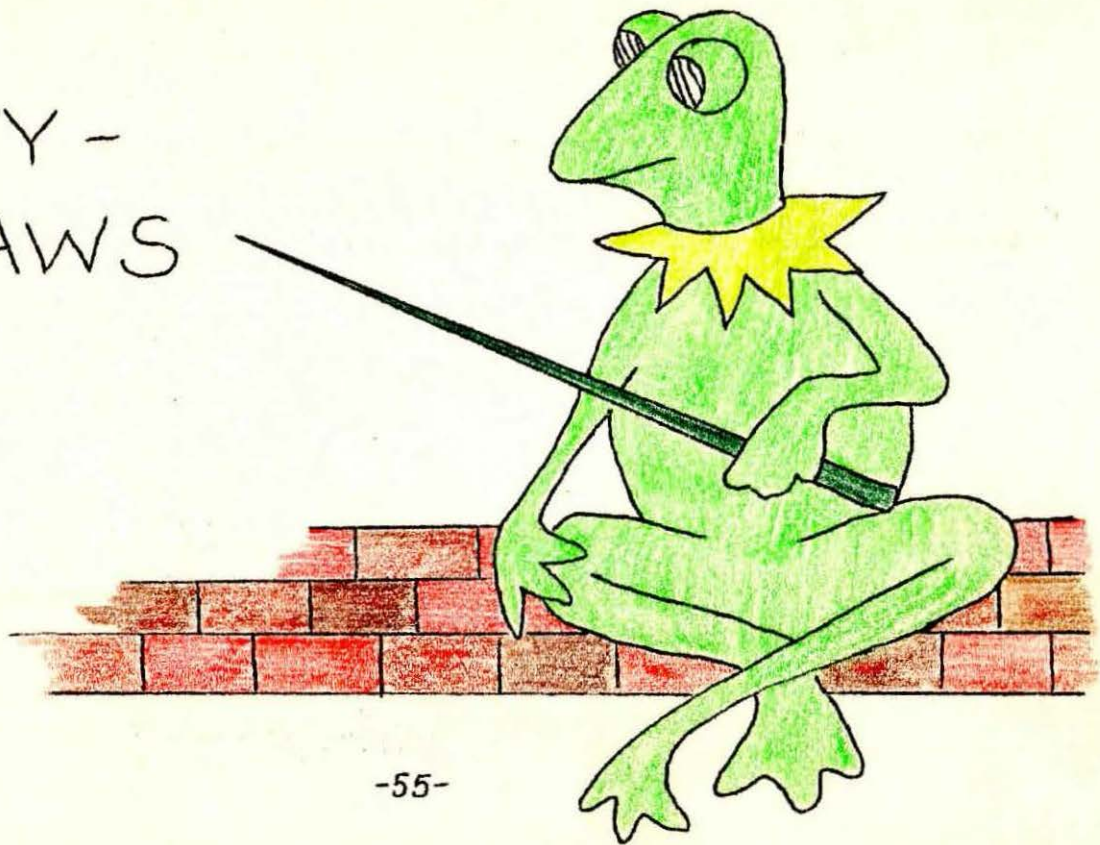
NOTES

NOTES



NOTES

BY -
LAWS



JUNIOR WOMAN'S CLUB
OF
ALLENDALE, NEW JERSEY, INC.

Founded May 18, 1933
Federated 1933
Flower Iris
Colors Blue and Silver

BY-LAWS

Revised: June 1970

Article I Name

The name of the Club shall be the Junior Woman's Club of Allendale, New Jersey, Inc.

Article II Object

The objects of this organization shall be to (a) render service to the community as a group; (b) bring together young women interested in subjects of general and social importance that they may be helpful to one another; (c) cooperate loyally with the Woman's Club of Allendale and the State Junior Membership Department.

Article III Membership

Section 1

The Club shall consist of Active, Associate and Honorary members.

Section 2

A. This Club may admit to membership residents of any city in this "district" as that term is described by the New Jersey State Federation of Women's Clubs.

B. The age limit for Juniors shall be from 18 to 35. If a Junior reaches the age of 35 on or before April 30th, she is no longer a Junior and shall be expected to join the Woman's Club the following club year.

C. A letter of transfer from another Federated Club may be accepted in lieu of any endorsement.

D. A candidate for membership shall make application upon a form provided by the Club and her name shall be proposed to the Executive Board and endorsed by one or more members in good standing.

E. To complete membership requirements, the prospective member must attend 2 regular meetings, 1 department meeting, and participate on one service project. Detailed additional suggested requirements are? are in the Club Policies.

F. When this has been accomplished, the Executive Board will approve the applicant for membership and notify her in writing. Having been notified of her election and having paid her initiation fee and dues, according to Article III, Section 3, the applicant shall be a member in good standing.

G. At this time the new member shall receive a copy of the Club Year-book, By-Laws and Club Policies.

Installation - Installation of new members may be held twice a year at the December or May regular meeting or whenever deemed necessary. The candlelight service or other appropriate installation ceremony shall be conducted by the Membership Chairman or the Club President.

Section 3

A. The annual dues shall be payable by May 1 but no later than June 30. Active and Associate members shall pay annual dues of \$10.00 (ten) plus \$2.00 (two) assessment from which shall be paid State, General Federation and District dues.

B. There shall be an initiation fee of \$2.00 (two) for each new member of this club which shall be payable upon application for membership.

✓ C. New members must pay the required dues upon acceptance into the club. Members accepted after November 30 will pay \$6.00 (six) for the balance of the fiscal year ending April 30. *This was changed*

D. A dues statement shall be sent by the Treasurer ^{March} April 1, Final notice shall be sent ^{May} June 1. If the dues are not paid in full by ^{May 31} June 30, unless specific arrangements have been made with the Treasurer and the President, membership shall automatically terminate. *change?*

Section 4 - Active, Associate and Honorary Members

A. An active member may hold office and take part in the proceedings of the club. She shall attend one Federation activity a year and may not miss more than 3 consecutive meetings a year. Failure to fulfill these obligations may result in her being made an inactive member at the discretion of the board. She shall pay initiation fees and dues as provided herein.

B. An Associate member shall be a member who is unable to regularly attend Club meetings. She shall have no vote and may not hold office. She must have been an active member for one year before she is eligible, upon written application to the Executive Board, for a change in membership status, for not longer than two years. She shall pay initiation fees and dues as provided herein.

C. An inactive member shall be a person who has not complied with the requirements for an active member. She shall have no vote and may not hold office. By the end of the club year an inactive member must re-apply for active status or her membership shall be terminated.

D. An Honorary member may be anyone whom the Executive Board, in its sole discretion, finds deserving of this honor. She may visit meetings, voice her opinions in discussions, but have no vote.

Section 5 - Resignations

A. Any member desiring to resign from the Club may do so by sending a written resignation to the Corresponding Secretary and fulfilling her financial obligations.

B. Any member who has resigned in good standing may, having applied in writing to the Corresponding Secretary, be re-instated by a vote of the Executive Board.

C. The Executive Board shall have power to call to account a member who violates one or more By-Laws or whose activities are contrary to Federation Policy or to take such action thereafter as the Executive Board shall approve by a 2/3 vote of its members present.

Article IV Officers

Section 1

The officers of this Club shall be a President, 1st Vice President, 2nd Vice President, Recording Secretary, Corresponding Secretary and Treasurer, all of whom shall be elected by ballot at the regular business meeting in April.

The Federation Secretary shall be the immediate out-going President. If she is unavailable, the President shall appoint another member deemed most qualified to fill the position.

Section 2 Nomination Procedures

A. The committee of Nomination shall consist of five members. The Chairman shall be appointed by the President and four members shall be elected at the regular February business meeting.

B. As a matter of courtesy, the committee of nomination shall consider the name of any then incumbent officer who is eligible for re-election and expresses a willingness to serve an additional year in the same office.

C. The committee of Nomination shall then communicate with each member of the Club on or before the March business meeting, asking if she wishes to run for an office or suggest a candidate for an office. All candidates must express to the committee their willingness to serve. A complete list of candidates shall be read at the March meeting.

D. At the March and April business meetings, nominations from the floor will be in order for each office and voting shall take place at the APRIL meeting.

E. Formal installation of new officers shall take place in MAY. The installation ceremony may be conducted by the Club Advisor or the District Advisor JMD.

Section 3 Election Procedure

Election of officers shall be at the regular meeting in April. The election shall be by secret ballot and a plurality of not less than five votes shall elect.

Section 4 Terms

Officers shall serve for a full term of one year and may be eligible for re-election to the same office. No member of less than one year's standing is eligible for the office of President. No member may serve more than two years in the same office with the exception of the Treasurer.

Section 5 Vacancies in Office

A. In the event of the resignation or inability of the President to serve in that capacity for any reason whatsoever, the First Vice President shall automatically assume the Presidency and the Second Vice President shall assume the First Vice Presidency. A Second Vice President shall then be appointed by the President.

B. In the event of the resignation of an officer other than the President, an election with nominations from the floor shall be held at the business meeting next following her resignation and the

member so elected shall immediately assume office.

C. Officers so appointed or elected who fill an unexpired term of less than six months shall be eligible for re-election for two full consecutive terms for the same or another office.

D. If any member shall resign during her term of office, one year should elapse before she is eligible for re-election to that office.

Section 6 Duties of Officers

A. The President shall preside at all meetings and shall perform the regular duties of the office. She shall appoint all Department and Special Committee Chairmen and shall be ex-officio member of all committees except the nominating committee. She has the power to call special meetings of the Executive Board or the membership.

B. The First Vice President shall preside in the absence of the President and shall fulfill all the duties of the office. The First Vice President shall, with an appointed committee of two and the Second Vice President, prepare the programs for each Club meeting from September to June inclusive. It shall be her responsibility, together with a committee of at least three, to prepare and have ready for the Junior Membership Department and the Club membership by September 1, the Club Yearbook.

C. The Second Vice President shall preside in the absence of the President and the First Vice President and shall fulfill all the duties of the office. The Second Vice President shall be the Chairman of the budget and the Finance Committee. She shall, with an appointed committee of at least two, and the First Vice President,

review each year the By-Laws of this organization and bring to its membership for consideration proposed changes, if any. They shall be dealt with as prescribed in the By-Laws.

D. The Recording Secretary shall record the minutes of all business and Executive Board meetings which shall be an accurate record of the business transacted. She shall make available the minutes of the current Club year at all regular and Executive Board meetings. She shall keep a record of the roll of the Club's members. In the absence of the President and both Vice Presidents, the Recording Secretary shall call the meeting to order and preside until a Chairman pro-tem shall be elected. Included in her records she shall also keep a list of current Club policies.

E. The Corresponding Secretary shall conduct all correspondence required by the President and the Executive Board. She shall keep a current record of all Club correspondence.

F. The Treasurer shall receive all monies belonging to the Club and pay all bills approved by the Board. She shall keep a record of all receipts and disbursements and render a complete record at the April meeting. All bills shall be paid by check and countersigned by the President.

G. The Federation Secretary shall keep the Club advised of all Federation activities, be familiar with its projects, and fulfill the duties of the office as outlined by the Federation.

Article V Meetings

Section 1

A. There shall be one monthly regular business meeting of the Club from September to May inclusive followed by a program, except when otherwise ordered by the Club or the Executive Board. There shall be a banquet in May for the formal installation of Officers. There shall be a re-organizational meeting in June.

B. There shall be one regular monthly meeting of the Executive Board.

Section 2 - The Annual Meeting shall be held in APRIL. Officers shall be elected for the ensuing year and reports of the officers and the department chairmen will be given.

Section 3 - There shall be special meetings held at the call of the President.

Section 4 - Two thirds of the active members of the Club, as listed on the records of the membership department, shall constitute a quorum for the purposes of these By-Laws.

Article VI Board of Directors

Section 1 - The Executive Board shall consist of the officers, Department Chairmen, Junior Representative to the Woman's Club, Sub-Junior Advisor and the Woman's Club Advisor.

do not
change
the
summer
to be a
"trial"
period

Section 2

A. The Executive Board shall act in an advisory capacity in transacting the club business. The Board shall approve all bills above the budgeted amount, solicitations, and contributions of funds.

B. The Board shall approve all applications for membership into the Club and be empowered to act in an emergency on behalf of the Club.

C. The Board shall change, if necessary, the date of the regular and executive board meetings.

D. The quorum of the Executive Board is a majority plus one.

Section 3 - The Woman's Club shall provide two advisors in accordance with their By-Laws, one of whom should be a member of their Executive Board.

Section 4 - The President shall appoint a member to serve as the Junior representative to the Woman's Club Executive Board. She shall attend their executive board meetings and, when possible, their regular club meetings and report to the Junior Membership.

Article VII Committees

Section 1 - The activities of the Junior Woman's Club of Allendale shall be conducted by the Department and Special Committee Chairmen appointed by the President. In the event Co-Chairmen are appointed, they shall act in a single capacity having only one voice and one vote.

Section 2 - Department and standing committees may be as listed by the Junior Membership department in the Federation Yearbook and "Eureka!". The Department Chairman shall be responsible for at least one project a year.

Section 3 - The President shall appoint an auditing committee in September which committee shall examine the books of the treasurer before the April meeting. The committee shall sign and report the books when audited. No officer or member of the Executive Board shall serve on the Auditing Committee.

Section 4 - The Membership Chairman shall keep a complete record of the membership of the Club and actively engage in the solicitation of new members.

Article VIII Delegates to Annual Convention

The out-going and in-coming Presidents shall be the Club's two delegates to the Annual State Convention. In the case of the re-election of the President, the in-coming First Vice President shall be the delegate. The Club shall provide a President's Fund of \$30.00 (thirty) each to be used for Convention expenses for the delegates.

Article IX Sub-Junior Department

Section 1

There may be a Sub-Junior Department known as the "Sub-Junior

Section of the Junior Woman's Club of Allendale, New Jersey, Inc., organized under the provisions of the State Federation and operating under the Junior Standing Rules set down by the Federation.

Section 2 - There shall be one advisor from the Junior Woman's Club appointed by the Club President and she shall be a member of the Executive Board. She shall attend all Sub-Junior functions including their executive board and regular meetings. She shall be a liason between the Juniors and the Sub-Junior Section.

Article IX

Section 1 - These By-Laws may be amended at any regular meeting by a 2/3 vote, a quorum being present, provided the proposed amendment has been read by the secretary at the previous regular meeting or shall have been sent by mail to each member at least five days before such a vote.

Section 2 - Amendments may also be made without previous notice at any regular meeting by unanimous vote, a quorum being present.

Article XI Restrictions

Section 1 - No obligation shall be contracted without the authority of the Board, nor shall any debt or obligation be approved by the Board beyond the available means within their control to pay or discharge same.

Section 2 - No public action shall be taken and no communication in regard to a public matter shall be made, by or in the name of the Club, unless the same shall have been ordered by a vote of the quorum of ALL Club members.

Article XII Parliamentary Authority

The rules contained in Robert's Rules of Order Revised shall govern the Club in all cases to which they are applicable and in which they are not inconsistent with these By-Laws.

Article XIII Incorporation

Section 1

This Club shall be incorporated as a non-profit organization with the State of New Jersey. This Club shall file the proper forms and annual reports.

Section 2

There shall be five trustees, as required by the State, listed in this order: President; Second Vice President; Treasurer; First Vice President; and Recording Secretary.

