Published by the Junior Woman's Club of Allendale as a means of keeping all local organizations and interested persons informed regarding the progress of che Old-Fashioned Country Fair planned for October 16 to benefit the Allendale Free Puolic Library Building Fund.

All systems are go and the countdown begins, Literally hundreds of hours of work are scon to be climaxed by an event we hope Allendale will long remember -- the OId-Fashioned Country Fair for the benefit of the Ailendale Public Library Building Furd. Our thanks go to all participating organizations - we truthfully couldn't have done it without you!

What follows is the schedule of events for the day:
9:30 a.m. - Parade organizes on Tallman Place. It would be helpful if those participating would park their cars elsewhere; only antiaue cars and vehicles used in the parade shovia be at Tallman Piace. (You might consider parking at Crestwood Lake and wajking over to Tallinan Place - then your car would be at your final destination!) The parade will begin at approximately 10 a.m.
9:30 a.m. - Set up at Crestwood Lake; all booths, tables. etc. should be readied at this point. (Some organizations are setting up booths, tables, etc, a few days beforehand.)
approx. - The parade will arrive at Crestwood Lake; the King and
11:00 a.m. Queen of Allendale will ride through and break the "tape" located at the red building at Crestwood, which will signify the actual opening of the Fair.
11:15 a.m.- Bicyole judging - Children (or adults) who wish to compete in bicycle decoration may ride decorated bicycles in the parade or bring them to the Fair grounds for judging. First and second place awards will be presented for:

1. Most original
2. Most attractive

11:30 a.mn- Prewschooler's contests
1:00 p.m. - Registration for pie-eating contest
1:30 p.m. - Tus of War - Firemen vs. Policemen; come root for your Iavorite team!
2:00 p.m. - Contests for older children and adults begin.
2-3 p.m. - Four separate puppet shows (in a tent) will be given at 15 minute intervals. (Admission: 10\&)
4:00 pom. - Entertainment begins.
GOING ON ATJ DAY:
17 salling booths, 8 games, 2 rides
*Ambulance Corps - selling booth.
*Fire Department Electric Lights game
*XYZ Club - Lost art of Inlay demonstration
*XYZ Club - Honey sales

* Junior Woman's Club - Chik Pik - young children's game
*Junior Woman's Club - Penny Candy Store
*Fire Department - Toss A Nickel Game
*Cormunity Arts Association - sale \& display
(continued on page 2)
*Friends of the Library - Sales of Used Books and notepaper
*Fire Department - 12 over, 6 under game
*Democratic Club - Bake Sale and White Elephant table
*Woman's Evening Club - Mexican Booth and Art raffle
* Junior Woman 's Club - ring toss game
*Gixi Soouts - Peanut sales
*Junior Vomen's Club "Ver"s Auxiliary" (those terrific husbands) "Kountry Kitchen" - refreshment booth selling hot dogs, hamburgers, soda, corfee, snacks, etc.
*Lois Hamilton - sales of carved birds
*Junior Wictaeris Club - cotton candy
*Wonan's Club - Chrysenthemum and Spring Bulb sale
*Boy Scouts - Troop 59 - Bump Ball game
*Junior Woman's Club - Button, Button-How many buttons Contest
*Newcomer's Club - "Grandma's Specialties"
*Fran Shapiro - hand urawn and cut silhouettes
*Fira Dapartment - derts and balloons game
*Repuciican Club - apples and apple products
*Junior Woman's Club - Boutique Booth; handmade articles for sale
*Junior Woman's Club - Pumplins \& personelized bailoons for saie
On this page and page 3 you will find the layou' chart, on which we have spotted "space" for the various booths, games, tables, etc. which will. be run the day of the Fair. Each space is approximately 10 feet wide with at least 5 or 10 feet on either side, giving an appoximate maximum width of about 20 feet (and virtually unlimited depth), which we hope will be ample space for each booth. If you will need even more space, please let us know so that we can shift the whole amrangement in onder to acommodate you. On Thursday, 0otober 14 , we wilh "stake out" the whole area, and erect small signs showing the loombion of each organization and, or booth, in ordex to Secilitate organization and set-up the morning of the Fair. The Fair Chairmen will be on the scene at 9:30 a.m. Saturday: Ootober 16 , and since we expect the parade to arrive at the Fran gnourds at approximately 11 a.m., this should give most groups emple time to set up their booths. If you feel that you would like to do some preliminary set-up, there will be groups wooking to set up various equipment, etc. on Friday, during the day and jn the evening. Please contact the Fair Chairmen for exact times. etc.


## KEY TO CHART

1. Ambulance Corps booüh
2. Fixe Department -- Electric Tights game
3. XYZ Club - Inlay demonstration
4. XYZ Cliub - Honer sales
5. Junior Woman's Club - Chik Pik children's game
6. Penny Candy Stione
7. Erare hepertment - Toss A Niokel
8. Requblican Club - apples \& apple products
9. Friends of the iibrary - sales of used books \& Library notepaper
10. Fire Department - 12 uver. 6 under gane
11. Democratic Club - Bake Sale \& White Elophant Table
12. Woman ${ }^{2}$ s Evening Club -- Mexican Booth \& Art Raffle
13. Junior Woman's Club -ring toss game
14. Girl Scouts - Peanut sales
15. Lois Hamilton - sales of hard-carved birds
16. Woman's Club - Chrysanthemum and Spring Bulb sale
17. Boy Soouts - Troop 59 - Bump Ball game
18. Newomer"s Club - "Grandme's Specialties"
19. Fran Shapiro - hand dram \& out silhouettes
20. Fire Dapartment - Dartss \& balloons game
21. Community Arts Ascociation - Art show \& sale ( 40 artists)
22. Junior Woman's Ciub - Boutique Booth-handmade articles for sale
23. Junior Woman's Club - sales of pumpkins \& balloons


A WORD ABOUT MONEY - As we stated in our first issue of "Fair Tidings" it is our hope that all participating organizations will turn over their proceeds for the day (or a fair percentage of them) to the Library Building Fund. We hope that at the end of the day, a representative of each organization will stop at the "Information Booth" and give us an idea of roughly how much they will be contributing to the Library Fund. (This is so that we can all go to sleep that night withwe hope-rosy dreams about all the money made!) If you stop in again at the Information Booth at the very end of the Fair, and if we have the figures tabulated, we will be happy to let you know the approximate final figure.

About the actual contributions to the Library Expansion Fund there are two ways of accomplishing this:

1. Each organization can send a check for the amount they wish to donate to the Library Fund to the organizing club (the Junior Woman's Club of Allendale), made out to the Junior Woman's Club of Allendale, but earmarked "Allendale Free Public Library Expansion Fund。" We would, upon receipt or these checks, write one HUGE (ve hope) check to the Allendale Free Public Iibrary Expansion Fund. This huge check, along with an itemized listing of the various organizations contributing, and the amounts they are contrib. uting, would be turned over to the Library Board at some sort of a "special" presentation, for which we vould attempt to arrange stupendous publicity.
2. Each organization can send its own check for the amount they wish to donate to the Library Board; checks may be made out to the "Allendale Free Public Library Expansion Fund."
In either case, please plan to let one of the Fair Chairmen know by October 25 the exact amount of money your organization has donated or plans to donate from Fair proceeds. We plan to publish a fourth and final issue of "Fajr Tidings" in which we will print an itemized listing of profits realized and/or donations made by each participating organization.

Each organization should plan to start out with a certain amount of money in coins and low-denomination bills for making change. If you feel that you will be handling fairly large amounts of money, you might wish to arrange for night-deposit bags from your bank, If you deal with Citizens First National Bank in Allendale, the Allendale Police will be happy to provide a Police escort to take a representative of your organizationwand your money-to the bank. This can be done at several different intervals during the day, if necessary. POTPOURRI...

The Community Arts Association has donated two paintings, an Oil by Tom Olenchak and an acrylic by Arthur Barbour, A.W.S. The Woman's Evening Club of Allendale wiff rafile the paintings off the day of the Fair.

Button, Button - How many buttons? If you can guess the number of buttons in the jar displayed in Winter Brothers' window in Allendale, you'll win a transistor radio. Entry blanks are available now at Finter Brothers' Store, and will be available at the Fair on October 16.

We should like to thank the Allendale Fire Department for help and assistance way above and beyond $\ldots$ they have been kind enough to loan us their advertising banner, hang the banner for us; they will lend us cooking equipment, tables, etc, We suspect that they'd give us the shirts off their backs if we asked -- they have really been terrific.

PARADE ROUTE: The Parade, as we mentioned before, will organize at 9:30 a.m. on Tallman Place. All those participating in the parade are asked to be at Tallman Place promptly at $9: 30$. It would be helpful if those participating would park their cars elsewhere; only antique cars and vehicles driving in the parade should be on Tallman Place. You might consider parking at Crestwood Lake and walking over to Tallman Place - then your car would be waiting for you at your final destination. The parade is scheduled to "step off" at 10 a.m. When the parade arrives at Crestwood Lake (approx. 11 a.m.) and the King and Queen, in an antique car, drive through and "break" the tape, the Fair will be officially opened. Parents with children participating. in the parade should be at the Crestwood Fair grounds to pick up their children upon the arrival of the parade. Below is a map of the parade route.


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"Fair Tidings" Editors: Mrs. Walter Wardell, Jr. (Pat), 78 Edgewood Road (327-0605)
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