

THE

Pat Wardell

O-Sw.

JUNIOR WOMAN'S CLUB

OF

ALLENDALE • 1972 - 73



ELEVENTH DISTRICT

MEMBERSHIP 40

63-64

198-7

Junior Woman's Club of Allendale



Flower - Iris
Colors - Blue and Silver

CLUB MOTTO
"All we need is an ear to listen,
an eye to behold,
a heart to feel."

Dr. Haim Ginott
Between Parent and Child

*Founded, Federated,
Incorporated 1933*

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PRESIDENT'S MESSAGE

OLD-FASHIONED. What does it mean? Webster's says: "out-of-date; antiquated; outmoded." But -- also "styled or done in accordance with the methods, manners, or ideas of past times," and, to me, this definition is the truer one. Does old-fashioned have to mean out-of-date or outmoded? I hope not, because there are some old ideas that should live forever. Does "old-fashioned" automatically become an indictment? Must we throw out our "old-fashioned" tools and replace them with those that progress and technology have provided? Not all of them, I hope (and let's not relegate them to museums, either) because I can marvel at both an abacus and a computer - but one for its simplicity and one for its complexity.

OLD-FASHIONED. Is the term out of date? If it is, we are too. So let's be eccentrics and revel in our "antiquity": let's look forward to an Old-Fashioned Country Fair and an old-fashioned year, full of kindness, cooperation, friendship and good fun!

P.W.

19 72-
73

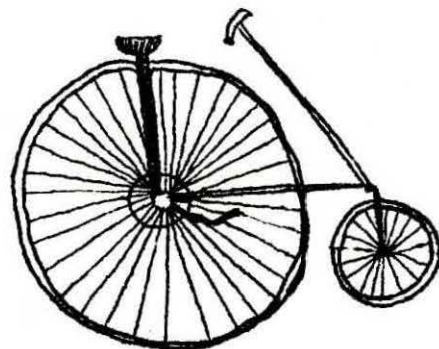
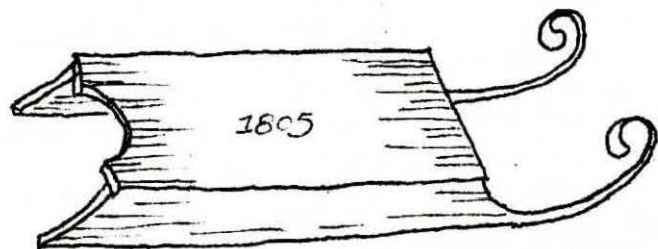
Pat

JUNIOR WOMAN'S CLUB OF ALLENDALE OFFICERS

President.....Mrs. Walter M. Wardell, Jr. (Pat)
First Vice President.....Mrs. Thomas C. LaVecchio (Connie)
Second Vice President.....Mrs. Charles M. Lafour (Dian)
Recording Secretary.....Mrs. Kirk Hudson (Barbara)
Corresponding Secretary.....Mrs. Henry J. Victoria (Lynne)
Treasurer.....Mrs. Stanley Rosenthal (Maureen)
Federation Secretary.....Mrs. George H. Loehwing, Jr. (Jane)
Club Advisors.....Mrs. B. Perry Hamilton (Ina)
Mrs. James Tallia (Isabel)

PLANNED ACTIVITIES & PROJECTS

Summer Picnic - August 19, 1972 - Eve Ardia and Judy Dorfman
Kick-off Cocktail Party - September 16, 1972 - Doris Hillman and Barbara Freed
Old-Fashioned Country Fair - September 30, 1972 - Maureen Rosenthal and Marge Thoss
Pumpkin & Bake Sale - October 21, 1972 - Vi Huse and Sue Vaughan
Mystery Night - October 28, 1972 - Marge Thoss and Suzanne Dengel
Champagne Party & Buffet - December 9, 1972 - Connie LaVecchio
Wine & Cheese Party & Buffet - February 10, 1973 - Peggy Miller and Connie LaVecchio
Vision Screening (PreSchool) - March 20, 1973 - Vi Huse and Barbara Freed
Casino Night - March 1973 - Dian LaTour and Susan Alberta
Progressive Dinner - May 5, 1973 - Maureen Rosenthal and Lynne Victoria
Road Rally - June 16, 1973 - Suzanne Dengel



DEPARTMENTS AND CHAIRMEN

- American Home - Eve Ardia, Susan Alberta; Chairmen
Meets 1st Wednesday of month, 8:15 p.m.
- Art - Marlene Malenda, Chairman; Sue Vaughan, Ass't. Chairman
Meets 3rd Thursday of month, 1:00 p.m.
- Braille - Vi Huse, Barbara Freed; Chairmen
Except for one or two special meetings a year, meets 1st
and 3rd Tuesday nights of month, 8:00 p.m.
- Community Improvement Project - Marge Thoss, Chairman
An all Club project
- Club Yearbook - Connie LaVecchio, Chairman
Club Scrapbook - Eileen Frees, Chairman
- Environment - Eileen Frees, Doris Hillman; Chairmen
Meets 3rd Tuesday of month, 9:30 a.m.
- General Federation Junior Projects - Jane Loehwing, Chairman
MARC and National Kidney Foundation
- Literature & Education - Gail Landzettel, Maureen Rosenthal; Chairmen
Meets 3rd Wednesday every other month, 8:00 p.m.
- Hillside Library - Suzanne Dengel, Chairman; Gail Landzettel, Ass't. Chairman
An all Club project
- Story Hour - Barbara Gallatin, Chairman; Nancy Otterby, Ass't. Chairman
(Meets weekly September through May) An all Club project
- Membership - Dian LaTour, Connie LaVecchio; Chairmen
Meets monthly

Programs - Connie LaVecchio, Chairman

Public Relations:

Publicity - Barbara Gallatin

Club Newspaper (Announcer) - Barbara Hudson

Allendale Almanac - Susan Alberta

Social Services - Nancy Tucker, Chairman; Sheila Hansen, Ass't. Chairman

Meets 4th Tuesday of month, 9:30 a.m.

Youth Cooperation - Nancy Aiosa, Marge Thoss; Chairmen

Meets 1st Tuesday of month, 9:30 a.m.

COMMITTEE CHAIRMEN

Consumer Research & Telephone Chain - Nancy Martin

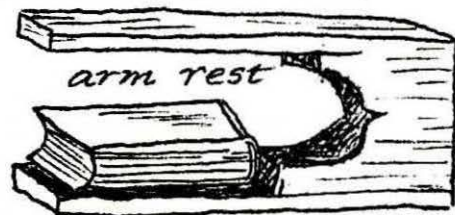
Hospitality - Karen Griswold

Jr. Rep. to Sr. Board - Suzanne Dengel

Jr. Rep. to NHRHS Scholarship Board - Suzanne Dengel

Ranch Hope Liason - Jane Loehwing

Ways & Means - Dian LaTour



ALLENDALE JUNIORS

Regular Meetings

Regular meetings are held the second Wednesday of each month from September through June at Archer Hall, Franklin Turnpike, at 8:15 p.m.

Board Meetings

Board meetings are held the last Wednesday of each month from September to June and will be rotated each month.

Dues

Dues of \$10.00 per year plus \$2.00 assessment per year are payable by April 1st to the Treasurer.

Club Advisors

Mrs. B. Perry Hamilton
82 Elmwood
327-3062

Mrs. James Tallia
194 W. Allendale Ave.
327-4284

ALLENDALE WOMAN'S CLUB

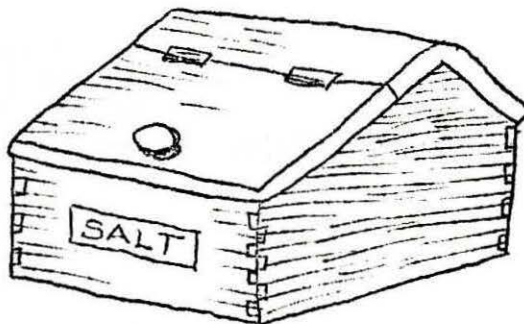
The Allendale Woman's Club meets the 3rd Friday of each month in the Municipal Building at 12:30 p.m.

Mrs. Robert Inch, President
30 Beatrice Street
825-1438

WOMAN'S EVENING CLUB OF ALLENDALE

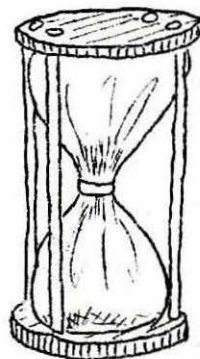
The Woman's Evening Club of Allendale meets the 1st Wednesday of each month.

Mrs. Elwood Hansen, President
25 Cambridge Drive
327-4782



CHARTER MEMBERS

Ann Baarck
Dorothy Brower
Lillian Brundage
Vera Christopher
Antoinette Clarissey
Ethel Corcoran
Naomi Grace
Margaret Critchley
Marian Dargue
Ann Dimming
Pearl Dimming
Eugenia Frazer
Edith Growsick
Mary Hill
Mildred Hitlin
Marie Knack
Grace Moelhausen
Marge Mowerson
Tevy Newhouse
Marguerite Mueller
Margaret O'Mara
Dorothy Secor
Beatrice Springstead
Ruth Strong
Evelyn Vanck
Violet Winters



PAST PRESIDENTS

1933-34	Margaret Critchley	1950-51	Mary Dixon
1934-35	Eugenia Frazer	1951-52	Winifred Byrne
1935-36	Ruth Strong	1952-53	Ann Williams
1936-37	Helen Hanson	1953-54	Mildred DeJongh
1937-38	Ruth Strong	1954-55	Janet Freeman
1938-39	Ethel Eagleson	1955-57	Arleen Burtis
1939-40	Mary Hill	1957-58	Virginia Laird
1940-41	Dorothy Hicks (Melville)	1958-59	Merry Fyffe
1941-42	Edna Osborne	1959-60	Patricia Ferguson
1942-43	Shirley White (Cross)	1960-61	Peggy Porter
1943-44	Ruth Williams	1961-63	Peggy Taylor
1944-45	Doris Tatosian	1963-64	H. JoAnn Glaner
1945-46	Eva Christopher	1964-65	Linda Burrows
1946-47	Natalie Rumsey	1965-66	Katherine Kennard
1947-48	Marion Wehner	1966-68	Vera Walters
1948-49	Margaret Tremitiere	1968-70	Gail Landzettel
1949-50	Jean Thurston	1970-71	Jane Loehwing
		1971-72	Pat Wardell

PAST ADVISORS

Mrs. H. W. Osborne
Mrs. Frank Berdan
Mrs. Martin Husing
Mrs. William Previdi
Mrs. Henry Korff
Mrs. Floyd Drake
Mrs. Robert Inch
Mrs. B. Perry Hamilton
Mrs. James Tallia

HONORARY PAST ADVISOR

Mrs. William Previdi

HONORARY MEMBERS

Mrs. Frank Berdan
Mrs. Josh Burrows
Mrs. Walter Burtis
Mrs. Carroll Porter
Miss Selma Maskery

RECIPIENTS OF MASTER OF SERVICE AWARD

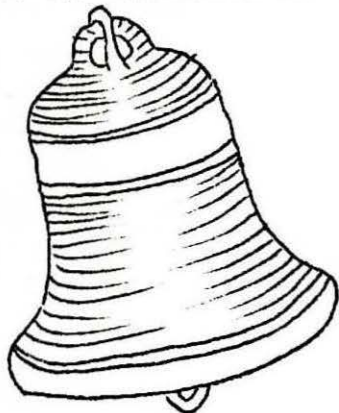
Mrs. Walter Burtis
Mrs. Josh Burrows
Mrs. David Kennard
Mrs. Donald Walters

RECIPIENTS OF NEWCOMER OF THE YEAR AWARD

1968-69 Mrs. Robert Runkle
1968-69 Mrs. William Payne
1969-70 Mrs. Wayne Dengel
1970-71 Mrs. Harry Aiosa
1970-71 Mrs. Robert Flinn
1971-72 Mrs. Thomas C. LaVecchio
1971-72 Mrs. Joseph Nash

OUTSTANDING CLUEWOMAN AWARD

In 1960, Miss Selma Maskery, a friend of the Allendale Juniors, presented a silver bowl to be passed on from year to year to the most outstanding Junior of the year. The girl is selected in a secret vote at the April meeting. The unopened results are sent to Miss Maskery, who has the bowl inscribed with the name of the winner and presents it to her at our Installation Banquet.



1959-60	Linda Burrows
1960-61	Peggy Porter
1961-62	H. JoAnn Glaner
1962-63	Edith Volkart
1963-64	Linda Burrows
1964-65	Linda Burrows
1965-66	Katherine Kennard
1966-67	Vera W. Walters
1967-68	Theresa I. Bolles
1968-69	Betsy Runkle
1969-70	Gail Landzettel
1970-71	Pat Wardell
1971-72	Pat Wardell

JUNIOR PLEDGE

I pledge my loyalty to the Junior Clubwoman,
by doing better than ever before what work I have to do:
By being prompt, honest, courteous,
by living each day trying to accomplish something;
not merely to exist.

CLUB OBJECTIVES

The Objects of this organization shall be to render service to the community as a group; bring together young women interested in subjects of general and social importance that they may be helpful to one another; and cooperate loyally with the Woman's Club of Allendale and the State Junior Membership Department.

JUNIOR WOMAN'S CLUB OF ALLENDALE

BUDGET 1972-73

Receipts: 40 @ \$10.00 dues	\$400.00
40 @ 2.00 assessment	<u>80.00</u>
	\$480.00

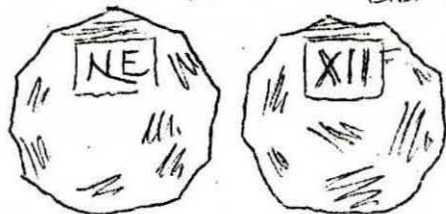
Expenditures:

A. Fixed	✓ Federation dues 40 @ \$0.85 <i>1.50</i>	\$ 34.00 <i>64.50</i>
	✓ Delegate travel fund	3.00 ✓
	✓ District dues 40 @ \$0.60	24.00 ✓
	- President's gift	13.50 ✓
	- Convention fund 2 @ \$30.00 <i>3 @ 30.00</i>	60.00 ✓ <i>90.00</i>
	- Gift fund	10.00 ✓
	✓ Publications - ³ 10 Eureka GF & NJ Clubwoman	20.00 ? <i>6.00</i> 4.50 ✓ ?
	✓ Incorporation	3.00 ✓
	✓ Insurance	<u>50.00</u> ✓
		\$222.00

284.30
481
765.30

B. General - Yearbook		\$ 35.00 ✓
Scrapbook		15.00 ✓
Photographs		20.00 ✓
✓ Newsletter	150.00	110.00 <u>150.00</u>
Postage		20.00 ✓
- Convention flowers and photos		20.00 ✓
Hospitality		40.00 ✓
- Installation Banquet	Decorations 50.00 Dinners - 50.00	50.00 ✓ <u>100.00</u>
Publicity		5.00 ✓
Dept. Fund	11 @ 5.00 55.00	\$315.00
Tel-a-Jr.	- 1.00	

Total Expenditures - General		\$315.00
Total Expenditures - Fixed		222.00
Supplies - (stationery, mimeo, etc.)	- 20.00	Total
		\$537.00



New England Shilling
MASSACHUSETTS, 1652

Dept. Fund	55.00	
Tel-A-Jr.	1.00	
		40
		5
		<u>100</u> 140.00
		40
		42
		82
		160
		<u>16.80</u>
		9
		40.00
		378
		<u>7.38</u>
		32.00
		<u>39.38</u>
		50
		42
		100
		200
		<u>21.00</u>

GENERAL FEDERATION OF WOMEN'S CLUBS

G.F.W.C. President - Mrs. Kermit V. Haugan
Director of Junior Clubs - Mrs. William Winsemann

N.J. STATE FEDERATION OF WOMEN'S CLUBS

President - Mrs. Donald T. Bixby, 45 Last Long Dr., Lawrenceville, N.J. 08648
First Vice President - Mrs. Winfield Bonyng, Jr.
Recording Secretary - Mrs. Alexander J. Howarth
Corresponding Secretary - Mrs. A. Loughton Seaver, Jr.
Treasurer - Mrs. E. C. Chase
Financial Secretary - Mrs. John W. Rock, 543 Lee Ct., Wyckoff, N.J. 07481
11th District Vice President - Mrs. George Strakosch, 245 Tanglewood Ct.,
Franklin Lakes, N.J. 07417
Evening Membership Department Chairman - Mrs. Thomas E. Decker, 194 Riverview Dr.,
Somerville, N.J. 08876

JUNIOR MEMBERSHIP DEPARTMENT

State Chairman - Miss Jean Porte, 705 Totowa Road, Totowa, N.J. 07512 (278-0249)
Northern Vice Chairman - Mrs. James M. P. Moore (Pat), 4 Yale Terr., West Orange,
N.J. 07052
Eleventh District Advisor - Mrs. Richard Barna (Geraldyn), 749 Turnpike, Pompton
Plains, N.J. 07444 (694-3378)

Other Eleventh District State Board Members

Literature & Education - Mrs. Thomas Hart (Chris), 11 Pomona Ave., Pompton Plains,
N.J. 07444 (835-5695)
Social Services - Mrs. Pro Sherman (Gail), 12 Evergreen Dr., Lincoln Park,
N.J. 07035 (694-3367)
(and living close by--)
Spring Convention Chairman - Mrs. P. Barry Brock (Mary Ellen) 838-9424
4 Harold J. Matthews Ct., Butler, N.J. 07405
Spring Convention Vice Ch. - Mrs. Alfred Meneve (Elaine)
219 Emeline Drive, Hawthorne, N.J. 07506

ELEVENTH DISTRICT JUNIOR OFFICERS

Secretary Mrs. John Comerford (Nancy), 526 Ramapo Ave., Pompton Lakes 07444
839-6237
Finance Mrs. George Loehwing, Jr. (Jane), 85 Highwood Ave., Waldwick 07463
652-2064

ELEVENTH DISTRICT JUNIOR PRESIDENTS

Allendale Mrs. Walter Wardell, Jr. (Pat), 78 Edgewood Rd., Allendale 07401
327-0605

Glen Rock Mrs. Bennett Campanella (Maralyn), 25 Wellesley Rd., Glen Rock 07452
447-2719

Glen Rock Subs-Miss Joanne M. Pratt, 4 Leone Ct., Glen Rock 07452

Hawthorne Mrs. Herbert Schramm Jr., (Maureen), 99 Ruth Ave., Hawthorne 07506

Hawthorne Subs-Miss Debbie Martin, 2 Ridge Rd., Hawthorne 07506

Lincoln Park Mrs. Joseph Rechis (Rose Anne), 7 Bog & Vly. Lane, Lincoln Park 07035
696-5846

Manchester Mrs. Frank Sparano (Jo), 107 Glenwood Dr., No. Haledon 07508
427-5386

Paramus Mrs. Ralph Novello (Lorraine), 674 Falmouth Ave., Paramus 07652
445-8725

Ramsey Mrs. Jon Graff (Carol), 85 Mayfair Dr., Ramsey 07446
327-4814

Suburban Mrs. Paul McLaughlin (Nancy), 5 Judith Ct., Pompton Plains 07444
(Pompton Plains) 839-4149

Totowa Mrs. Robert Cuccinello (Noreen), 99 Arlington Ave., Paterson 07508
271-5616

Towaco Mrs. George Hollfelder (Nancy), 3 Collard La., Pinebrook 07508
227-0890

Upper Saddle Mrs. Victor Wortmann (Sue), 47 Mill Glen Rd., U.S.R. 07458
River 327-5098

Wayne Twshp. Mrs. Wayne Meredith (Joyce), 91 Overlook Ave., Wayne 07470
694-7802

West Milford Mrs. Carl E. Concia (Mary Anne), 120 Mountain Circle Dr. S.,
Newfoundland 07435 728-8546

Wyckoff Mrs. Timothy Robinson (Joan), 320 Monroe Ave., Wyckoff 07481
891-1767

ELEVENTH DISTRICT JUNIOR CHAIRMEN

AMERICAN HOME Mrs. Walter Frees (Eileen), 465 Mark Rd., Allendale 07401
825-1669

ART Mrs. Peter Hellawell (Jo), 51 Hopper Ave., Pompton Plains 07444
839-0016

BRAILLE Mrs. Thomas Gay (Rochelle), 671 Victoria Ave., Paramus 07652
444-0531

CONVENTION
RESERVATIONS Mrs. Patrick Kelter (Mary Jane), Box 232, West Milford 07480
728-9647

DISTRICT
PROJECT Mrs. Bruce Schwerdt (Marilyn), 35 Tilt St., Haledon 07508
279-9222

DRAMA Mrs. Les Demmet (Martha), 125 Buena Vista Ave., Hawthorne 07506
427-6526

MEMBERSHIP Mrs. Robert Schmedes (Eleanor), 163 Mountain Ave., Pompton Plains
839-4950 07444

MUSIC Mrs. Peter Loewrigkeit (Alice Jane), 498 Vance Ave., Wyckoff 07481
891-2960

PUBLIC
RELATIONS &
EAVESDROPPER Miss Judy Porte, 705 Totowa Rd., Totowa 07512
278-0249

SCRAPBOOK Mrs. Eugene Tedeschi (Pat), 7 Lincoln St., Ramsey 07446
825-1246

DISTRICT FALL
CONFERENCE Mrs. James Royer (Judy), 71 Hampshire Hill Rd., Upper Saddle River
327-3477 07458

NEW MEMBERS

- Mrs. R. C. Burns (Roberta - "Bobbie"), 95 Knollton Road, Allendale 825-3397
- Mrs. Michael V. Canavan (Rica), 23 New Street, Allendale 327-5450
- Mrs. Eugene P. Dolan (Mary), 146 Powell Road, Allendale 327-3463
- ~~Mrs. Gus Hartig (Kathy), 24 Brookside Avenue, Allendale 327-4740~~
- Mrs. James Mulanaphy (Kathy), 49 West Maple Avenue, Allendale 327-7974
- Mrs. Michael McAneny (Alice), 79 Dora Avenue, Waldwick 447-2693
- Mrs. Martin Brian McGonigle (Lynne), 34 Tam O'Shanter, Mahwah 529-1941
- ? Mrs. Thomas A. Trantum (Lynda), 26 High Street, Allendale 825-2337

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COUPONS

DISTRICT
SPRING
CONFERENCE

Mrs. Fred Van Houten (Susan), 63 Winding Way, Wayne 07470
696-2106

Mrs. Richard Melowic (Susan), 17 Fieldstone Pl., Wayne 07470
694-8987

GENERAL FEDERATION OF WOMEN'S CLUBS - JUNIOR MEMBERSHIP DEPARTMENT PROJECT

NARC (National Association for Retarded Children) was organized in 1950 to assist retarded persons everywhere to achieve the same rights and opportunities accorded all members of human society. It is a voluntary organization devoted solely to promoting the welfare of our retarded citizens and their families. For two years our club has supported this organization by (1) giving frequent holiday parties for the residents of the North Jersey Training School. Supplying food and entertainment; (2) Donating paperbag masks, soap, powder, jewelry, face cloths, stuffed animals and dolls, juke-box repair, ice cream, Halloween costumes, balloons, a hair dryer and portable radio to the Training School; (3) Sending a retarded child to Summer camp for a week.

National Kidney Foundation has no branch in New Jersey. All Jersey Juniors will work for and support this organization through aid to our State Kidney groups such as the Ruth Gottscho Kidney Foundation. Most of this work will be public education and fund raising. (These plans are tentative depending on Eureka outline.)

MEMBERS

- 43
- ² Mrs. Harry Aiosa (Nancy), 15 Schierloh Ct., Ramsey 825-0648
Mrs. Theodore A. Alberta (Susan), 131 Mill Road, Saddle River 445-3735
Mrs. Richard Ardia (Eve), 555 Franklin Tpk., Allendale 327-2739
- Mrs. Wade P. Cory (Pat), 67 Brookwood Dr., Mahwah 327-4910
+ Mrs. Wayne Dengel (Suzanne), 550 Brookside Ave., Allendale 327-9459
- Mrs. Joel Dorfman (Judy), 370 Hillside Ave., Allendale 825-3399
+ Mrs. Kevin J. Fogarty (Nancy), 67 Donnybrook Dr., Allendale 327-8127
+ Mrs. Richard C. Freed (Barbara), 3 Erolld Ct., Allendale 825-3035
Mrs. Walter Frees (Eileen), 465 Mark Rd., Allendale 825-1669
- Mrs. Robert Gallatin (Barbara), 57 Meeker Ave., Allendale 327-9259
- Mrs. Daniel Garrabrant (Nan), 131 W. Orchard St., Allendale 327-7939
- Mrs. William Griswold (Karen), 64 Pittis Ave., Allendale 825-1826
* Mrs. Hans J. Hansen (Sheila), 45 Maple St., Allendale 327-7069
- Mrs. Robert Hillman (Doris), 664 W. Crescent Ave., Allendale 825-2833
Mrs. Kirk Hudson (Barbara), 97 Knollton Rd., Allendale 825-0457
Mrs. Ronald Huse (Vi), 124 Elbrook Dr., Allendale 327-0733
- Mrs. Douglas Johnson (Penny), 49 Iroquis Ave., Allendale 327-4137
R Mrs. Donald J. Landzettel (Gail), 402 Paul Ave., Allendale 327-8184
R Mrs. Charles M. LaTour (Dian), 11 Ceely Ct., Allendale 825-2345
Mrs. Thomas C. LaVecchio (Connie), 150 Fox Dr., Allendale 327-4049
Mrs. George Loehwing (Jane), 85 Highwood Ave., Waldwick 652-2064
R Mrs. John J. Lyons (Brigette), 215 Hillside Ave., Allendale 327-3165
Mrs. Robert Malenda (Marlene), 137 Franklin Tpk., Allendale 825-3999
- Mrs. George Martin (Nancy), 2 Erolld Ct., Allendale 825-3185

- ~~⊖ Mrs. William Miller (Peggy), 95 Tam O'Shanter Dr., Mahwah 529-3866~~
- ~~Mrs. Joseph Nash (Mary), 98 Knollton Rd., Allendale 825-0091~~
- ~~- Mrs. Kerry Otterby (Nancy), 92 Myrtle Ave., Allendale 327-9193~~
- ~~• Mrs. Peter Polombo (Laura), 74 Donnybrook Dr., Allendale 825-1833~~
- ~~Mrs. Stan Rosenthal (Maureen), 50 Chestnut St., Allendale 825-0669~~
- ~~+ - Mrs. Eugene Rumpel (Sharon), 28 Cedar Dr., Allendale 825-1177~~
- ~~Mrs. R. Carter Short (Ann), 28 Brookside Ave., Allendale 825-1733~~
- ~~- Mrs. Thomas D. Smith (Maryanne), 195 E. Allendale Ave., Allendale 327-7828~~
- ~~• Mrs. Joel Stern (Carol), 103 Bergen Ave., Waldwick 652-5047~~
- ~~Mrs. George Stevens (Linda), 54 Cherokee Ave., Allendale 825-3591~~
- ~~- * Mrs. Carol Tafel, 329 Franklin Tpk., Allendale 327-8055~~
- ~~* Mrs. Donald Terrace (Lois), 248 Ellin Dr., Park Ridge 573-9598~~
- ~~Mrs. Kurt Thoss (Marge), 109 Allen St., Allendale 327-3289~~
- ~~Thimmes ⊖ Mrs. Thomas Tucker (Nancy), 108 Myrtle Ave., Allendale 327-9392~~
- ~~Quantum ⊖ Mrs. Barton Vaughan (Sue), 81 Ridgewald Ave., Waldwick 444-1494~~
- ~~Mrs. Henry Victoria (Lynne), 41 Harreton Rd., Allendale 327-9513~~
- ~~Mrs. Walter M. Wardell, Jr. (Pat), 78 Edgewood Rd., Allendale 327-0605~~
- ~~⊖ Mrs. Leonard Witkowski (Hope), 175 Myrtle Ave., Allendale 327-4799~~

Zip Codes: Allendale - 07401
 Saddle River - 07458
 Waldwick - 07463

Ramsey - 07446
 Mahwah - 07430
 Park Ridge - 07656

(* associate member)

(. members accepted after April)

NEW MEMBERS

23

Connie
Eileen
Dian
Lynne V.
Maureen

NOTES

Marge
Pat C.

Mrs. James Bourg (Lee) 15 Lehmann St. Mahwah 891-7820
 Mrs. Edwin Hanke (Peggy) 22 Hillside Ave.
 Mrs. Arthur Klein (June) 90 Mallinson St.
 Mrs. Fred Thimme (Marie) 432 Paul Ave.

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SEPTEMBER

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Program: Yoga (Mary Nash & class)

Hostess: Vi Huse

Assistants: Sue Vaughan
Jane Loehwing
Nancy Aiosa

- 6 Prospective Coffee
- 13 Regular Meeting, 8:15 p.m.
- 16 Kick-off Cocktail Party
- 16 Glass Collection
- 18 President's Council
- *23 State Fall Conference-Upsala
College
- 27 Board, 8:30 (Susan Alberta,
Eve Ardia)
- 30 Old-Fashioned Country Fair



OCTOBER

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Program: Hermitage (Mrs. Fetter)

Hostess: Brigette Lyons

Assistants: Sheila Hansen
 Maryanne Smith
 Judy Dorfman

- *10 11th District Fall Conference-
Upper Saddle River
- 11 Regular Meeting, 8:15 p.m.
- 21 Pumpkin and Bake Sale
- 25 Board, 8:30 (Barbara Gallatin,
Nancy Tucker)
- 28 Mystery Night
- 28 College Day - Douglass

Pewter
tea
pot



NOVEMBER

S	M	T	W	T	F	S
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Program: Mental Health & Psychology,
Dr. Maye

Hostess: Peggy Miller
 Assistants: Pat Cory
 Barbara Gallatin
 Sharon Rumpel

- 7 Election Day
- 8 Regular Meeting, 8:15 p.m.
- *10 11th District Music Festival
at N.J.T.S.
- 18 Glass Collection
- 20 President's Council
- 23 Thanksgiving Day
- 29 Board, 8:30 (Barbara Hudson,
Karen Griswold)



DECEMBER

S	M	T	W	T	F	S
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31						

- 9 Champagne Party & Buffet
- 12 President's Council
- 13 Regular Meeting, 8:15 p.m.
- 25 Merry Christmas

Program: Gourmet Cook (Pan Tree, Mr. Tullio Cominetto)
Installation

Hostess': Marge Thoss
Suzanne Dengel
Eileen Frees



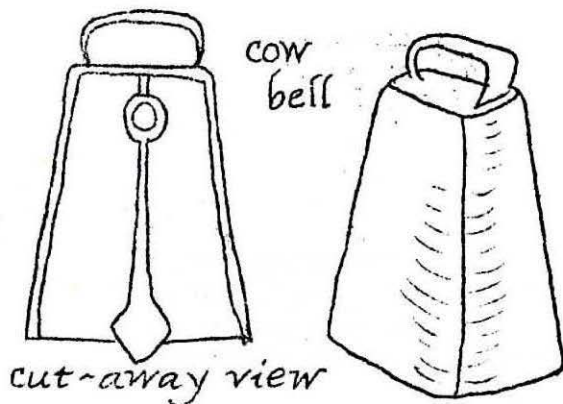
JANUARY

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Program: Woman's Club (joint meeting)

Hostess: Women's Club of Allendale

- 1 Happy New Year
- 3 Board, 8:30 (Pat Wardell,
Eileen Frees)
- 10 Regular Meeting, 8:15 p.m.
- 20 Glass Collection (tentative)
- *27 Mid Year Rally
- 31 Board, 8:30 (Maureen Rosenthal,
Sheila Hansen)



FEBRUARY

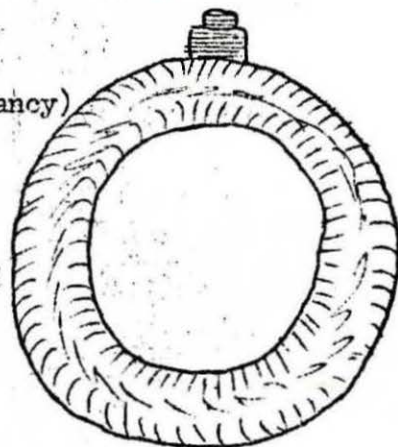
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- 10 Wine & Cheese Party & Buffet
- 14 Regular Meeting, 8:15 p.m.
- 19 President's Council
- 28 Board, 8:30 (Gail Landzettel,
Nancy Otterby)

Program: Vacations Within Reach (Travel Inc., Jim Clancy)
(Husbands & Alumni Night)

Hostess: Lynne Victoria
 Assistants: Marlene Malenda
 Dian LaTour
 Doris Hillman
 Maureen Rosenthal

*Canteen
taken to
fields*



MARCH

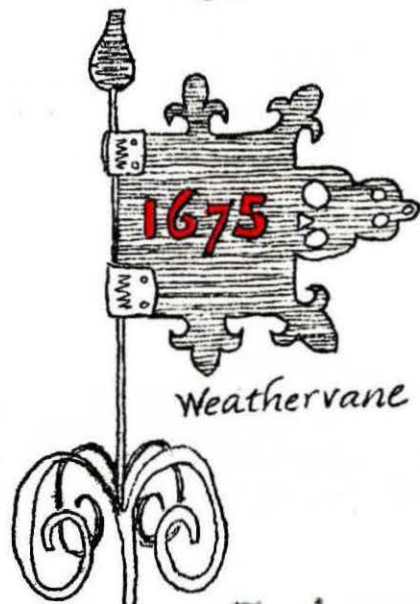
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Program: Environment Department Program

Hostess: Mary Nash

Assistants: Karen Griswold
 Penny Johnson
 Linda Stevens

- 14 Regular Meeting, 8:15 p.m.
- *16 11th District Drama Tournament
- 17 Glass Collection
- 20 Pre-School Vision Screening
- 28 Board, 8:30 (Marlene Malenda,
 Marge Thoss)
- Casino Night



APRIL

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29	30					

- 11 Regular Meeting, 8:15 p.m.
- *16 11th District Spring Conference,
Wayne (Achievement Night,
American Home and Art)
- 25 Board, 8:30 (Vi Huse, Doris
Hillman)

Program: (tentative)

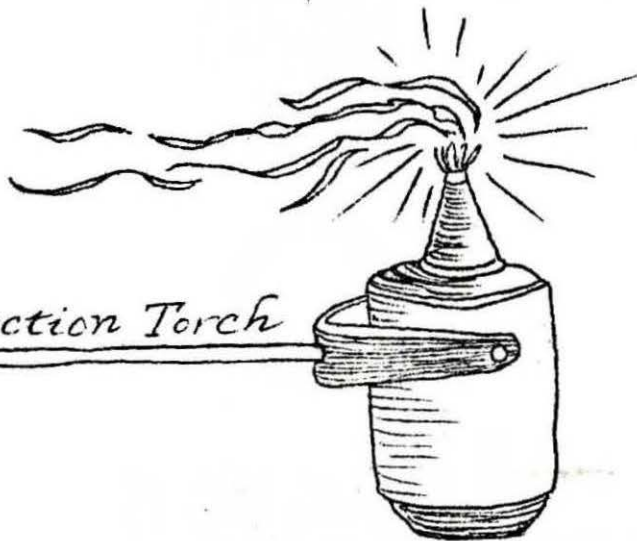
Hostess: Nan Garrabrant

Assistants: Ann Short

Nancy Otterby

Nancy Martin

Election Torch



MAY

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20	21	22	23	24	25	26
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Program: Installation Banquet

Hostess: Susan Alberta
Eve Ardia

- 5 Progressive Dinner
- 9 Installation Banquet (tentative)
- 19 Glass Collection
- 30 Board, 8:30 (Dian LaTour,
Barbara Freed)



JUNE

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24	25	26	27	28	29	30

- 1-3 Junior Convention-Atlantic City
- 3-7 G.F.W.C. Convention-Maryland
- 13 Regular Meeting, 8:15 p.m.
- 16 Road Rally

Program: 4-H (Bergen County 4-H Agent, Mr. Barr)

Hostess: Barbara Freed

Assistants: Gail Landzettel
 Laura Polombo
 Carol Stern

"Gone Fishin' "



JULY

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15	16	17	18	19	20	21
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11 Summer Social (tentative)
 25 Board, 8:30 p.m.

AUGUST

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26	27	28	29	30	31	

8 Summer Social (tentative)

NOTES

* changes

JUNIOR WOMAN'S CLUB

OF

ALLENDALE, NEW JERSEY, INC.

BY-LAWS

Revised: May 1972

Article I - Name

The name of the Club shall be the Junior Woman's Club of Allendale, New Jersey, Inc.

Article II - Object

The objects of this organization shall be to (a) render service to the community as a group; (b) bring together young women interested in subjects of general and social importance that they may be helpful to one another; (c) cooperate loyally with the Woman's Club of Allendale and State Junior Membership Department.

Article III - Membership

The Club shall consist of Active, ~~Associate~~, Inactive and Honorary members.

Section 2

A. This Club may admit to membership residents of any city in this district as that term is described by the New Jersey State Federation of Women's Clubs.

B. The age limit for Juniors shall be from 18 to 35. If a Junior reaches the age of 35 on or before April 30th, she is no longer a Junior and shall be ~~ex-~~ *encouraged* ~~pected~~ to join the Woman's Club the following club year.

C. A letter of transfer from another Federated Club may be accepted in lieu of any endorsement.

D. A candidate for membership shall make application upon a form provided by the Club and her name shall be proposed to the Executive Board and endorsed by one or more members in good standing.

E. To complete membership requirements, the prospective member must attend 2 regular meetings, 1 department meeting, and participate on one service project.

F. When this has been accomplished, the Executive Board will approve the applicant for membership and notify her in writing. Having been notified of her election and having paid her initiation fee, dues and assessment fee, according to Article III, Section 3, the applicant shall be a member in good standing.

*Not at
installa-#
time* G. At this time the new member shall receive a copy of the Club Yearbook, By-Laws and Club Policies.

H. Installation of new members may be held twice a year at the December or May regular meeting or whenever deemed necessary. The candlelight service or other appropriate installation ceremony shall be conducted by the Membership Chairman or the Club President.

Section 3

A. The annual dues shall be payable by April 1 but no later than May 15. Active and Associate members shall pay annual dues of \$10.00 (ten) plus \$2.00 (two) assessment from which shall be paid State, General Federation, and District dues.

B. There shall be an initiation fee of \$2.00 (two) for each new member of this club which shall be payable upon application for membership.

C. New members must pay the required dues upon acceptance into the club. ~~Members accepted after the regular December meeting will pay \$6.00 (six) for the balance of the fiscal year ending March 31.~~

March 1

March 15

← helpful in reporting

Members whose dues have not been paid by March 15 will be dropped from membership unless arrangements have been made with the Pres. or Treas.

Perhaps eliminate "A"
Feb. 15
D. A dues statement shall be sent by the Treasurer ~~March 1.~~ ~~Final notice~~ *Mar. 10*
~~shall be sent May 1.~~ If the dues are not paid in full by May ~~15,~~ *rch* unless
specific arrangements have been made with the Treasurer and the President,
membership shall automatically terminate.

Section 4 - Active, Associate and Honorary Members

must
A. An active member may hold office and take part in the proceedings of the club.
She ~~shall~~ attend one Federation activity a year and may not miss more than 3
consecutive ^{club} meetings a year. Failure to fulfill these obligations may result in
her being made an inactive member at the discretion of the board. She shall
pay initiation fees and dues as provided herein.

eliminated
B. An Associate member shall be a member who is unable to regularly attend Club
meetings. She shall have no vote and may not hold office. She must have been
an active member for one year before she is eligible, upon written application
to the Executive Board, for a change in membership status, for not longer than
two years. She shall pay initiation fees and dues as provided herein.

C. An inactive member shall be a person who has not complied with the require-
ments for an active member. She shall have no vote and may not hold office.
By the end of the club year an inactive member *must* re-apply for active status
or her membership shall be ^{automatically} terminated.

D. An Honorary member may be anyone whom the Executive Board, in its sole
discretion, finds deserving of this honor. She may visit meetings, voice her
opinions in discussions, but have no vote. *+ pay no dues*

Section 5 - Resignations

A. Any member desiring to resign from the Club may do so by sending a written
resignation to the Corresponding Secretary and fulfilling her financial obligations.

B. Any member who has resigned in good standing may, having applied in writing

to the Corresponding Secretary, be re-instated by a vote of the Executive Board.
C. The Executive Board shall have power to call to account a member who violates one or more ^{club} By-Laws ^{policies} or whose activities are contrary to Federation Policy or to take such action thereafter as the Executive Board shall approve by a 2/3 vote of its members present.

Article IV - Officers

Section 1

The officers of this Club shall be a President, 1st Vice President, 2nd Vice President, Recording Secretary, Corresponding Secretary and Treasurer, all of whom shall be elected by ballot at the regular business meeting in April.

The Federation Secretary shall be the immediate out-going President. If she is unavailable, the President shall appoint another member deemed most qualified to fill the position.

Section 2 - Nomination Procedures

A. The committee of Nomination shall consist of five members. The Chairman shall be appointed by the President and four members shall be elected at the regular February business meeting.

B. As a matter of courtesy, the committee of nomination shall consider the name of any then incumbent officer who is eligible for re-election and expresses a willingness to serve an additional year in the same office.

C. The committee of Nomination shall then communicate with each member of the Club on or before the March business meeting, asking if she wishes to run for an office or suggest a candidate for an office. All candidates must express to the committee their willingness to serve. A complete list of candidates shall be read at the March meeting.

D. The Nominating Committee shall prepare a "double slate" wherever and whenever possible.

E. If a vacancy occurs on the slate between nominations and elections, nominations shall be made from the floor to fill this post at the next business meeting.

F. At the March and April business meetings, nominations from the floor will be in order for each office and voting shall take place at the APRIL meeting.

G. Formal installation of new officers shall take place in MAY. The installation ceremony may be conducted by the Club Advisor or the District Advisor JMD.

Section 3 - Election Procedure

Election of officers shall be at the regular meeting in April. The election shall be by secret ballot and a majority shall elect.

Section 4 - Terms

Officers shall serve for a full term of one year and may be eligible for re-election to the same office. No member of less than one year's standing is eligible for the office of President. No member may serve more than two years in the same office with the exception of the Treasurer.

Section 5 - Vacancies in Office

A. In the event of the resignation or inability of the President to serve in that capacity for any reason whatsoever, the First Vice President shall automatically assume the Presidency and the Second Vice President shall assume the First Vice Presidency. A Second Vice President shall then be nominated and elected by the general membership.

B. In the event of the resignation of an officer other than the President, an election with nominations from the floor shall be held at the business

meeting next following her resignation and the member so elected shall immediately assume office.

C. Officers so appointed or elected who fill an unexpired term of less than six months shall be eligible for re-election for two full consecutive terms for the same or another office.

D. If any member shall resign during her term of office, one year should elapse before she is eligible for re-election to that office.

Section 6 - Duties of Officers

A. The President shall preside at all meetings and shall perform the regular duties of the office. She shall appoint all Department and Special Committee Chairmen and shall be ex-officio member of all committees except the nominating committee. She has the power to call special meetings of the Executive Board or the membership.

B. The First Vice President shall preside in the absence of the President and shall fulfill all the duties of the office. The First Vice President shall, with an appointed committee of two and the Second Vice President, prepare the programs for each Club meeting from September to June inclusive. It shall be her responsibility, together with a committee of at least three, to prepare and have ready for the Junior Membership Department and the Club membership by September 1, the Club Yearbook.

C. The Second Vice President shall preside in the absence of the President and the First Vice President and shall fulfill all the duties of the office. The Second Vice President shall be the Chairman of the Budget and Finance Committee, and the Chairman of the Ways and Means Committee. She shall, with an appointed committee of at least two, and the First Vice President, review

each year the By-Laws of this organization and bring to its membership for consideration proposed changes, if any. They shall be dealt with as prescribed in the By-Laws.

D. The Recording Secretary shall record the minutes of all business and Executive Board meetings which shall be an accurate record of the business transacted. She shall make available the minutes of the current Club year at all regular and Executive Board meetings. She shall keep a record of the roll of the Club's members. In the absence of the President and both Vice Presidents, the Recording Secretary shall call the meeting to order and preside until a Chairman Pro-tem shall be elected. Included in her records she shall also keep a list of current Club policies.

E. The Corresponding Secretary shall conduct all correspondence required by the President and the Executive Board. She shall keep a current record of all Club correspondence.

F. The Treasurer shall receive all monies belonging to the Club and pay all bills approved by the Board. She shall keep a record of all receipts and disbursements and render a complete record at the APRIL meeting. All bills shall be paid by check.

G. The Federation Secretary shall keep the Club advised of all Federation activities, be familiar with its projects, and fulfill the duties of the office as outlined by the Federation.

Article V - Meetings

Section I

A. There shall be one monthly regular business meeting of the Club from September to May inclusive followed by a program, except when otherwise

ordered by the Club or the Executive Board. There shall be a banquet in May for the formal installation of Officers. There shall be a re-organizational meeting in June.

B. There shall be one regular monthly meeting of the Executive Board.

Section 2

The Annual Meeting shall be held in APRIL. Officers shall be elected for the ensuing year and reports of the officers and department chairmen will be given.

Section 3

There may be special meetings held at the call of the President.

Section 4

A majority of the active members of the Club, as listed on the records of the membership department, shall constitute a quorum for the purposes of these By-Laws.

Article VI - Board of Directors

Section 1

The Executive Board shall consist of the officers, Department Chairmen, Junior Representative to the Woman's Club, Sub-Junior Advisor and the Woman's Club Advisor.

Section 2

A. The Executive Board shall act in an advisory capacity in transacting the Club business. The Board shall approve all bills above the budgeted amount, solicitations, and contributions of funds.

2 sep. ideas?
2 sep. sections

B. The Board shall approve all applications for membership into the Club and be empowered to act in an emergency on behalf of the Club.

C. The Board shall change, if necessary, the date of the regular and executive board meeting.

D. The quorum of the Executive Board is a majority of its members.

Section 3

The Woman's Club shall provide two advisors in accordance with their By-Laws, one of whom should be a member of their Executive Board.

Section 4

The President shall appoint a member to serve as the Junior Representative to the Woman's Club Executive Board. She shall attend their executive board meetings and, when possible, their regular club meetings and report to the Junior Membership.

Article VII - Committees

Section 1

The activities of the Junior Woman's Club of Allendale shall be conducted by the Department and Special Committee Chairmen appointed by the President. In the event Co-Chairmen are appointed, they shall act in a single capacity having only one voice and one vote.

Section 2

Department and Standing Committees may be as listed by the Junior Membership Department in the Federation Yearbook and "Eureka". The Department Chairman shall be responsible for at least one project a year.

Section 3

The President shall appoint an auditing committee consisting of 3^{club} members or a CPA in April who shall examine the books of the Treasurer before June 1. The committee shall sign and report the books when audited.

Section 4

The Membership Chairman shall keep a complete record of the membership of the Club and actively engage in the solicitation of new members.

Article VIII - Delegates to Annual Convention

The outgoing and in-coming Presidents shall be the Club's two delegates to the Annual State Convention. In the case of the re-election of the President, the incoming First Vice President shall be the delegate. The Club shall provide a President's Fund of \$30.00 (thirty) each to be used for Convention expenses for the delegates.

Article IX - Sub-Junior Department

Section 1

There may be a Sub-Junior Department known as the "Sub-Junior Section of the Junior Woman's Club of Allendale, New Jersey, Inc.", organized under the provisions of the State Federation and operating under the Junior Standing Rules set down by the Federation.

Section 2

There shall be one advisor from the Junior Woman's Club appointed by the Club President and she shall be a member of the Executive Board. She shall attend all Sub-Junior functions including their executive board and regular meetings. She shall be a liason between the Juniors and the Sub-Junior Section.

Article X - By-Laws

Section 1

These By-Laws may be amended at any regular meeting by a 2/3 vote, a quorum being present, provided the proposed amendment has been read by the Secretary at the previous regular meeting or shall have been sent by mail to each member at least five days before such a vote.

Section 2

Amendments may also be made without previous notice at any regular meeting by unanimous vote, a quorum being present.

Article XI - Restrictions

Section 1

No obligation shall be contracted without the authority of the Board, nor shall any debt or obligation be approved by the Board beyond the available means within their control to pay or discharge same.

Section 2

No public action shall be taken and no communication in regard to a public matter shall be made, by or in the name of the Club, unless the same shall have been ordered by a vote of the quorum of ALL CLUB members.

ARTICLE XII - Parliamentary Authority

The rules contained in Robert's Rules of Order Newly Revised shall govern the Club in all cases to which they are applicable and in which they are not inconsistent with these By-Laws.

Article XIII - Incorporation

Section 1

This Club shall be incorporated as a non-profit organization with the State of New Jersey. This Club shall file the proper forms and annual reports.

Section 2

There shall be five trustees, as required by the State, listed in this order: President; Second Vice President; Treasurer; First Vice President; and Recording Secretary.



The Junior Woman's Club of Allendale
CLUB POLICIES
Revised May, 1972

Financial

- plus CIP savings account*
1. The Club shall carry a comprehensive liability insurance policy. The policy currently carried is renewable every year and is paid every three years. \$50 per year is budgeted toward payment of this policy.
 2. The Club shall maintain one bank account which shall be a checking account.
 3. All funds raised through Consumer Research will be placed in the "Department Fund."
 - a. Each department will be allotted \$5.00 operating expenses at the beginning of the Club year.
 - b. Departments wishing use of funds over and above the initial \$5 allotted must apply to the Board for further funds.
 - c. All monies remaining in the Department Fund at the end of the Club year (with the exception of a specified amount to be set aside for operating expenses for the following years' Department to begin with) will automatically be placed in the general Club treasury to be allocated as donations to charities.
 - d. All Club members are expected to participate in Consumer Research to the best of their ability.
 4. All proceeds from Club Ways and Means functions will be placed in the general Club treasury unless the Club has voted to allocate all or part of the proceeds from a particular function to a specific charity, fund, etc.
 5. All funds raised through the rental of the Club coffee pot, flatware, etc. will be credited to the Hospitality Fund. This money shall be reserved and

used for repair and maintenance of Club-owned hospitality items, and for the purchase of additional "permanent" items needed for Club Hospitality.

6. All initiation fees paid by new members will be credited to the Membership Department.
7. No individual department shall conduct a fund raiser per se for the benefit of its department treasury without explicit approval of the Board. (Department projects such as Glass Recycling Drives, which may return a profit, but that are primarily conducted as a service, are not included in this category.)
8. The Treasurer shall, at all times, be happy to receive suggestions from the general membership regarding possible recipients of donations. No funds shall be donated, however, without the approval of the Board and/or general membership.

PROTOCOL

1. The following people are invited to the Annual Installation Banquet, and the Club pays for their dinners: State Chairman J.M.D. (if local); Northern Vice Chairman J.M.D. (if local); 11th District Advisor; our own incoming Advisor from the Woman's Club; incoming President of the Woman's Club; incoming President of the Woman's Evening Club and Selma Maskery. The following people may be invited to the Annual Installation Banquet, but must pay for their own dinners: past presidents, past advisors, honorary members and honorary advisors, and guests of current members.

2. When seating guests at a head table, the guest of honor is placed to the right of presiding officer, second ranking guest to the left of the presiding officer third ranking guest to the right of the guest of honor, fourth ranking guest to the second left, etc. Guests are introduced in reverse order according to rank, concluding with the guest of honor.
3. Members rise to honor the office of State Chairman, N.J.S.F.W.C.-J.M.D.; State President, N.J.S.F.W.C. and President of the General Federation.

4. Order of Precedence:

State Chairman, J.M.D.

Ranking Vice Chairman, J.M.D.

Vice Chairman →

Other members of Executive Committee:

Recording Secretary

Corresponding Secretary

Chairman of Finance and Ways and Means

Junior Representative to Federation Board and Chairman of Nominations

District Advisors

District Officers

District Chairmen

OFFICERS' RESPONSIBILITIES

1. The Corresponding Secretary shall send greeting cards when deemed advisable (births, get well, sympathy, etc.). Birthday cards to members shall not be sent, but birthdays shall be noted and greetings given via the Announcer.
2. The Corresponding Secretary shall automatically be responsible for all Club correspondence except for Department correspondence. If a Department Chairman

wishes the Corresponding Secretary to conduct particular correspondence for her the Chairman must make arrangements with the Corresponding Secretary.

CHAIRMAN'S RESPONSIBILITIES

1. The responsibilities of a Department Chairman shall be as follows:
 - a. She shall attend all Board Meetings with a verbal report of Department activities and plans, plus a completed monthly department report form, and any information she wishes published in the Announcer.
 - b. She shall send monthly Progress Postals if they are required by her State Department Chairman.
 - c. She shall arrange for any necessary meetings of Her department.
 - d. She shall be guided by Eureka in planning Department projects.
 - e. She shall try to attend State Fall Conference, District Spring and Fall Conferences and any District workshops or Festivals pertaining to her department.
 - f. She shall subscribe to Tel-A-Jr. or share her subscription with another member.
 - g. She shall write a state report in February, or she shall assemble and organize her records and data for a "ghost writer".
 - h. She shall attempt to run her Department on the funds allotted to her; if further funds are required, she must apply to the Board for them.
 - i. She shall arrange for a substitute to attend any Club, District or State meeting she cannot herself attend.
2. The responsibilities of a Ways and Means project Chairman shall be as follows:

- a. She shall plan to attend one or two Board Meetings prior to the function, with a verbal report of accomplishments and plans, and a written article for publication in the Announcer.
 - b. She should set a budget and stick to it, if at all possible.
 - c. She should turn over all funds raised to the Treasurer promptly, and should submit to the Treasurer all bills and vouchers and expenses.
 - d. She should prepare a written report and financial statement (in triplicate) within a week of the function, and she should submit copies of the report to the President, the Second Vice President and the Treasurer of the Club.
3. The Hospitality Chairman shall be in charge of all the Club flatware, dishes, coffee pot, etc. as well as paper products, and shall supervise the use and rental of such. She shall assign hostesses for all regular meetings and Board meetings throughout the year, and shall notify hostesses prior to their assigned service. She shall explain to each temporary hostess her duties for the month.
 4. The Scrapbook Chairman shall be responsible for care and use of the Club camera. She shall purchase film, flashcubes, and any other accessories needed for the "Photographs" in the Club's budget.

MEMBERS' RESPONSIBILITIES

1. Each member is expected to ~~join, and fully support~~ ^{meet^{ing} as} ^{attend and} ^{actively} participate at least one working department (of her choice).
2. New members must join one or more departments upon acceptance into the Club.
3. Any Club member ^{in writing} may change Department affiliation at any time, provided she instructs both Department Chairmen (her past Department Chairman and her future Department Chairman) as well as the Membership Chairman of her intent.

4. Each member of the Club is automatically a working member of the Membership Department and of the Community Improvement Program Department, and as such, is responsible for recruiting new members and assisting with the Community Improvement projects.
5. During years when the Junior Membership Department carries a State Project, (every other year) each Club member is automatically responsible for assisting and/or supporting the Club's efforts on behalf of State Project.
6. Each member is expected to follow ~~as best she can~~ the rules of common courtesy, such as advising the Chairman if she is unable to attend a Department, Board or Committee meeting, or if she is unable to fulfill an obligation she has committed herself to.
7. Each member is expected to serve as a regular meeting hostess or co-hostess for one meeting of each Club year. The May hostess is automatically the Chairman of the Installation Banquet. Each Board member is expected to serve as a Board meeting hostess or co-hostess for one Board meeting of each Club year.
8. Every Club member is required to participate in "Total Membership" Club projects (which are voted on by the entire Club) unless excused from participation by the Board.
9. Expectant mothers are not expected to participate in Club activities six weeks prior to expected date of delivery and six weeks following actual delivery date.

AWARDS

1. The Clubwoman of the Year Award shall be presented to the outstanding Allendale Junior by Miss Selma Maskery at the Club's Annual Installation Banquet. The Clubwoman of the Year is selected in a secret vote of the entire membership at the April meeting. The unopened ballots are sealed in an envelope and mailed

to Miss Maskery, who has the silver bowl inscribed with the name of the winner and presents it to her at the Installation Banquet.

2. The "Newcomer of the Year Award" shall be presented by the Membership Chairman at the Club's Annual Installation Banquet. If there are two "classes" of installed new members (usually May and December) there will be one award given for each "class". The entire membership votes by secret ballot at the April Club meeting for the recipient(s) of this award and the ballots are tabulated by Membership Chairman. The results are kept secret until the award is presented at the Installation Banquet.
3. The Master of Service Award may be presented to any member of the Club who has an outstanding record of service and loyalty to the Club. This award may only be given with the approval of the Board.
4. Honorary Membership may be awarded to any member or friend of the Club who has an outstanding record of service and loyalty to the Junior Woman's Club of Allendale. The award may be given only with the approval of the Board.

MISCELLANEOUS

1. There shall be a joint meeting of the Woman's Club and the Junior Woman's Club at least once during each Club year, with each Club alternating as hostess for one meeting.
2. The Club shall participate every year in the Memorial Day Service. Minimally, the Club President shall be present at the Services conducted at Memorial Park to place a symbolic flower in an urn. In the past our Club has also marched or driven a car in the parade.
3. The Club shall designate a member to serve as its representative to the Northern Highlands Regional High School Scholarship Fund Committee.

4. The following Club members shall have a vote at Executive Board meetings:
 - a. Elected and appointed Club Officers, including the Federation Secretary
 - b. Department Chairmen
 - c. Junior Representative to Woman's Club
 - d. Sub-Junior Advisor (if any)
 - e. Our Advisor(s) from the Woman's Club

Restrictions:

- a. Chairmen of Ways and Means projects do not have separate votes: however, they may confer with the Second Vice-President, who as Ways and Means Chairman, must cast the vote.
 - b. One member, serving in multiple capacities each of which entitle her to a vote, may only cast one vote, regardless of her multiple activity.
5. The Club Newspaper (The Announcer) shall be sent to the following persons, without charge:
 - a. Current Club members
 - b. Prospective members
 - c. President, Woman's Club of Allendale
 - d. President, Evening Woman's Club of Allendale
 - e. Our Club Advisors
 - f. 11th District Advisor
 - g. State Public Relations Chairman
 - h. Tel-A-Junior Editor
 - i. Northern Vice Chairman
 - j. Junior State Chairman
 - k. President N.J.S.F.W.C.
 - l. Any other members directed by Eureka

6. Honorary members shall automatically be sent complimentary subscriptions to the Club newspaper (The Announcer).
7. Former Club members and graduates shall be offered the opportunity to subscribe to the Club newspaper (The Announcer) at a fee of \$2.00. *per year*
8. A joint committee composed of representatives from the three Federated Clubs in Allendale and the two Federated Clubs in Upper Saddle River (because ours is a regional high school, serving both communities) work with the H.S. Guidance Department in selecting delegates for Citizenship Institute, publicizing the program and arranging a joint tea with the delegate and their mothers prior to the June week of Citizenship Institute. The purpose of the tea is to familiarize delegates and their mothers with the program and the activities scheduled, and to facilitate the making of reciprocal arrangements for transportation.
9. The Junior Woman's Club of Allendale maintains charge accounts at two stores, which allow us a discount at The Ridgewood Typewriter Shop (Ridgewood) ~~and the Merri Mart Gift Shop (Allendale)~~. Members shopping for Club supplies are encouraged to use these charge accounts (please inform the Treasurer if you do) and to take advantage of the discount offered. Please ask wherever you shop if the merchant will allow a discount to a non-profit organization.
10. Flowers are sent by the Club only in the event of the death of a Club member's immediate family member, (husband, child).
11. The Club Policies shall be reviewed each year, and revised, if necessary.
12. The Club Policies may be amended at any regular meeting by a majority vote, prior notice of intent to amend having been given: or may be amended without prior notice by a 2/3 vote of the membership.

NOTES



