

# The Borough Hall Report

With the advent of several new faces within the official body and the Municipal Building, we felt that Borough residents would find the following information helpful--so keep this page in a convenient place in case you wish assistance or information:

- MAYOR Robert E. Schenk 327-8026
- COUNCIL F. W. Lankering (Zoning, Building Insp., Pres. of Council) 327-7258
- A. J. Ward (Parks & Rec., Crestwood Lake, Liason Bd. of Ed., Insurance) 327-5190
- A. J. Hart (Police, Fire, Civil Defense) 327-4881
- J. Walsh (Streets, Drainage, Liason Bd. of Health) 825-0156
- R. E. Elschner (Buildings, Grounds, Public Assistance, Liason Library) 327-4145
- W. A. Simpson (Finance, Revenue) 327-6233

EMERGENCIES - FIRE, POLICE, AMBULANCE 825-1676 or Operator  
BOROUGH HALL - 9:00 a.m. to 4:30 p.m. daily, 6:00-8:00 p.m. Thursday  
 evenings - tel. 327-7788, 327-0313, 327-3505, 327-3841

- |  |   |
|--|---|
| CLERK/ADMIN. Mrs. N. Colburn 327-0313, 7788  | BD. OF HEALTH, PRESIDENT - Mrs. J. Cotz 327-4767  |
| DEP. CLERK/ADMIN. Mrs. T. Collins 327-0313, 7788   | SEC. BD. OF HEALTH, REGISTRAR - Mrs. S. Cross (Mon, Tues., Wed., Fri. 9:00 a.m.-Noon, Thurs. eve. 6:30-8:30 p.m. by appointment) 327-3841 |
| TAX COLLECTOR S. Morabito 327-7788, 0313   | PLUMBING INSPECTOR - J. Wolons 445-2462   |
| DEPUTY Mrs. K. Baum 327-7788, 0313   | HEALTH OFFICER - J. Roumas 445-7217   |
| POLICE CHIEF - F. Parenti, Jr. 825-1676  | SANITARIAN - L. Pilas 445-7217  |
| SUPT. PUBLIC WORKS - (Streets and Grounds) P. Cauwenberghs 327-3505                                      | WELFARE BD. Mrs. C. Lane, Dir. 327-0313   |
| CHIEF ASSESSOR - R. Cross 327-0313, 7788   | BD. OF PUBLIC WORKS, PRESIDENT L. Van Lenten 327-6514   |
| SEC., BD. OF ASSESSMENT - Mrs. A. Baum (9:00 a.m.-Noon) 327-0313, 7788                                   | SUPT., BD. OF PUBLIC WORKS (Sewer & Water) F. Grieder 327-3505  |
| BUILDING INSPECTOR - E. Vagell (Mon, Tues., Wed. 4:30-5:30 p.m., Thurs. evening 6:00-8:00 p.m.) 327-0313 | WATER COLLECTOR, SEC. BD. OF PUBLIC WORKS - Mrs. J. Blide 327-3505  |
| JUDGE - Morris N. Scharf 327-0600  | CONSUMER AFFAIRS OFFICER - Mrs. L. Najarian - (2d and 4th Thurs. evenings- 6:00-8:00 p.m.) 327-7788                                       |
| COURT CLERK, VIOLATIONS CLERK - Mrs. C. Kosowicz 327-7788, 0313  |   |
| Dep. Clerk - Mrs. T. Collins   |   |
| PLANNING BD. CHAIRMAN - J. Cebak 327-3783  |   |
| BD. OF ADJUSTMENT CHAIRMAN - H. A. Koski 327-3228  |   |

BOROUGH MEETING DATES EACH MONTH - MUNICIPAL BUILDING

- |   |   |
|---|---|
| MAYOR AND COUNCIL - 2nd, 4th Thursday - 8:30 p.m. | PLANNING BOARD - 3rd Thursday - 8:00 p.m.                       |
| RECREATION COMMISSION - 1st Wednesday - 8:30 p.m. | BD. OF PUBLIC WORKS (Water and Sewer) 2nd Wednesday - 8:00 p.m. |
| BOARD OF HEALTH - 1st Thursday - 8:30 p.m.        | MUNICIPAL COURT - 2d, 4th Tues. - 7:30 p.m.                     |
| BD. OF ADJUSTMENT - 4th Wednesday - 8:30 p.m.     | SHADE TREE COMM. - 4th Friday - 8:30 p.m.                       |

BOARD OF EDUCATION MEETINGS

- ELEMENTARY SCHOOL BOARD, AT BROOKSIDE SCHOOL - 3rd Monday 8:00 p.m.
- NO. HIGHLANDS REGIONAL HIGH SCHOOL BOARD, AT HIGH SCHOOL - 2nd Monday 8:00 p.m.



## SIDEWALK INSTALLATION TO BEGIN

Bids have been received for the installation of sidewalks in various sections of town and work should begin in the near future. The aim of the Council is to provide sidewalks in areas which are heavily traveled by school children. It is felt with the completion of the '74 program that the most urgent areas will have received attention.

Care has been taken to avoid the removal of any sizable trees, and the sidewalks will follow as nearly as possible the contours of the landscape.

## PROGRESS ON THE BROOKSIDE-CRESCENT LIGHT

As reported in our last letter, the Borough in conjunction with the County is proceeding with the installation of a flashing light at the intersection of Brookside & Crescent Aves. A preliminary plan has been received from the County, and may be reviewed at the Boro Clerk's Office.

## BOROUGH PURCHASES NEW GARBAGE TRUCK

So what's the big news about a new garbage truck, some may ask--but those of us who recall the days of '69 when we had none moving in town think the new truck is beautiful.

Two of the old trucks were retired, and replaced by a larger, more efficient model.

## ATTENTION ALL 18 YEAR-OLD MALES

The Borough has been advised that many Selective Service offices are being phased out. We were requested to cooperate by furnishing this Service. Chief Parenti has offered his assistance in this program. All 18 year-old males must register with Selective Service during the period of 30 days before or 30 days after reaching their 18th birthday. This gives you sixty days during which to bring your birth certificate or driver's license to Police Headquarters where you will be furnished with a form to be completed by you. Any questions, call 825-1676.

NEWSPAPER COLLECTION DATES CHANGED FOR THE SUMMER: Boy Scout Troop 59 reports that they will depart from their usual curbside pickup during the summer. They will, however, receive papers on July 20th at the Archer Church parking lot--so, come on down (with your newspapers and magazines, of course). Next curbside pick-up will be Sept. 7th.

## A REMINDER FROM THE WATER DEPARTMENT

It is that time of year when the nights are sultry, and there is nothing more refreshing than a long, leisurely shower and a cool, air conditioned room.

Unfortunately, the strain of those many air conditioners puts such a load on the electric power that sometimes we lose our electricity. The Water Dept. wishes to stress that the Borough well pumps are run by this same electricity and it is impossible to pump water into the storage tanks when the electric power is out. All the water that is available at these times is the water which is already in the tanks.

It is important that all residents curtail the usage of water during a power outage in order to insure that sufficient water will be available in case of a fire or other emergency requiring water. So, please defer that long, leisurely shower and unnecessary water usage until the power comes back on.

## YOUTH EMPLOYMENT SERVICE

YES is such a nice word--particularly as it represents the initials of the Youth Employment Service which is sponsored by the Woman's Evening Club. We recently received the first report of the Service and found that 78 girls and 63 boys had registered for employment.

It was interesting to note some of the more unusual jobs which these youngsters perform--dog sitter, guitar and puppet show entertainers, chauffeur to airport, etc. Of course they can also paint, mow the lawn, iron, babysit, etc.

If you are a youngster looking for work, or an adult wishing to make contact with a young worker, you may call 825-4366. During July and August, the Club's volunteers will depart from the regular schedule of 3:00 to 5:00 p.m., Tuesdays and Thursdays. THE SUMMER SCHEDULE is 9 a.m. to 11 a.m., Tuesdays and Thursdays.

SPEAKING OF EMPLOYMENT, the Borough sometimes has part-time jobs available which can be performed by housewives, retired gentlemen, etc., who wish to work on a limited basis. Two jobs in particular are those of school crossing guard and attendant at the leaf disposal area.

If you wish to be considered for any future openings, secure an application at the Clerk's office, Municipal Bldg. (Tel. 327-0313 or 7788)

NEXT GIRL SCOUT GLASS COLLECTION - JULY 27th AT CRESTWOOD PARK - NO COLLECTION IN AUGUST - WILL RESUME IN SEPTEMBER



## BEWARE THE BICYCLE BANDITS

The Police Department reports that bicycle bandits are very active since bike riding has become a favorite mode of transportation. To facilitate the return of stolen bicycles which have been recovered, the Dept. has instituted a registration-identification system. If you missed registration day on June 22nd, call 825-1676 for information on registering.

## SUMMER HOURS FOR LEAF DISPOSAL AREA

Now that spring is past and most homeowners have had the opportunity to dispose of their winter's accumulation of leaves, branches, etc., the hours at the leaf disposal area on W. Crescent Ave. have been reduced to:

Saturdays & Sundays - 1:00 - 5:00 p.m.

## FUN GALORE IN '74

Suffering from summer doldrums? Join us in Summer Fun, '74 for a memorable experience.

The Recreation Committee has arranged with the North Jersey Cultural Council for a series of programs designed for enjoyment by all ages, at no charge to the audience. Place, Red Barn Pavilion at Crestwood Park. Bring folding chairs or cushions for your comfort. Schedule is as follows:

July 9 - 7:30 p.m. DANCE VARIETY - Various dance styles performed by Perihelion company.

July 17 - 7:30 p.m. RENAISSANCE MINSTRELS

July 24 - 8:00 p.m. KING'S CROWN - a musical fairytale.

Aug. 13 - 7:30 p.m. CYRANO de BERGERAC - a classic play.

Aug. 21 - 8:00 p.m. JAZZ IMPACT - Jazz played by instrumentalists

Aug. 28 - 8:00 p.m. IN CONCERT - Vocalists performing songs from "Porgy & Bess" and selections based on Mark Twain's account of Genesis.

Our thanks to the Jr. Woman's Club which donated money towards these programs.

OTHER SUMMER FUN includes the Crestwood Lake facilities. Check at the gate house for swim lesson schedules. Do you know about the Recreation Program for youngsters at Crestwood? Again, check at the gate house for details.

A REMINDER: It is illegal to connect sump pumps to the Borough Sewer System--if connected please disconnect as this practice can prove costly to the Boro and the property owner.

## AM I A GOOD NEIGHBOR?

Most people observe the good neighbor policy, but we sometimes receive complaints from residents concerning certain practices of their neighbors which aggravate, violate and otherwise strain that good old friendly neighborhood feeling.

The following is a simple game which all can play. The rules are simple--you can either play alone or with other members of your family. Simply answer yes or no to the following questions. To make the game even easier, here is a clue--"yes" is the correct answer in all cases if you want to have the reputation of being a good neighbor.

1. Do I restrain my dogs and other animals from running loose and messing on my neighbors' properties?
2. Do I keep my garbage cans tightly covered and the area around them clean? Do I keep the cans in a place which does not create an eyesore for the neighbors but accessible for pick-up?
3. Do I keep the grass cut between the sidewalk and curb, and otherwise keep the sidewalk area free from bicycles and obstructions?
4. Do I ride my bike and drive my car in a manner which will prevent injury to myself and others?
5. Do I dispose of leaves and other debris properly and not in a vacant lot where it will be a nuisance to my neighbors?
6. Do I keep grass cuttings, pine needles, etc., from laying in street gutters where they will be carried to a catch basin, thus creating a blockage?
7. If I live on a corner lot, do I keep my hedges and other growth trimmed to a height which will not obstruct the view of motorists?
8. Do I refrain from playing loud music late at night, and otherwise disturbing the sleep of my neighbors?
9. Do I instruct my children to treat the rights of others and their properties with respect?

THE BOARD OF HEALTH advises the Bergen County Health Dept. will hold screening clinics for heart disease in its Healthmobile at the following locations:

Aug. 6-7 Grand Union, 327 Franklin Ave., Wyckoff

Aug. 8-9, Grand Union, Route 202, Oakland

Aug. 13-14, Grand Union, Route 17, Ramsey



## FIRE DEPARTMENT NOTES

Our congratulations to Art Alsdorf who received the Schaefer Award as the Allendale Fireman of the Year in March. Thanks and congratulations are also due Art and Warren Scherb for completing 20 years with the Fire Dept., thus making them life members.

THANKS ARE ALSO IN ORDER to Bob Knapp for the two lifeguard stands which he built for Crestwood Lake; to the Jr. Woman's Club, Boy Scouts, Brownie Scouts, and Garden Club for the nature trail at Crestwood Park; Boy Scout Troop 252, Brownies and Garden Club for the flower plantings at Crestwood and the Municipal Building; Jr. Woman's Club for bicycle rack, bench and playground equipment at the Toddler's Park; Fire Department for serving refreshments to those who attended the Memorial Day Parade; Junior Woman's Club and their volunteers for the successful Clean-up, Fix-up Campaign; and to all others who continue to make Allendale a fine town in which to live.

THE CHURCHES OF ALLENDALE will conduct informal ecumenical worship services at the Crestwood Pavilion area at 7:30 p.m. on July 11, 18, & 25; and Aug. 1, 8, 15, 22, & 29. All residents and friends are invited to attend.

### PROJECTS TO BEGIN SOON

Bids have been received for road resurfacing on the following streets: Ivers Rd., Midwood and Elmwood Aves., and Heights Rd.

Bids are about to be received by the Board of Public Works for the construction of a garage.

Bids will be received for building tennis courts.

Plans for the parking program at the railroad station are temporarily slowed down due to certain provisions in the agreement with Rockland Electric for use of their right-of-way. But we are ready to roll as soon as this snag is unraveled.

PURCHASES, PROJECTS, ETC., RECENTLY AUTHORIZED OR COMPLETED ARE: Bath house at Crestwood; addition to Police Hdqt. Parking lot; Land exchange with the High School; Ptl. Holloway added to Police Dept.; new pick-up truck and spreader for Road Dept.; Additional radio equipment for Fire, Road, Sewer and Water Depts., Police cars.

---

MAYOR & COUNCIL, BOROUGH OF ALLENDALE

Municipal Building  
290 Franklin Turnpike  
Allendale, N.J. 07401

BULK RATE U. S. Postage Allendale, N. J. Permit No. 14
---

