

The Borough Hall Report

IN THIS ISSUE we are including an insert which lists the current Borough officials--both elected and appointed--and the functions they perform. We suggest that you keep this list near your telephone in the event we may be of service to you.

On the reverse side of the insert we have outlined the garbage and trash rules and regulations. This information has been updated to conform to the scavenger contract presently in effect. Again, we suggest that you keep this information for easy reference.

Another service provided for Borough residents is the annual fall leaf collection. You will find pick-up schedules, etc., on page 2 of this report.

BICENTENNIAL ACTIVITIES

From what we have observed and the reports we have received, it seems that our Bicentennial Committee has planned a very exciting year for Allendale residents.

Watch the Activities Board in the local A & P store for the times when these events are scheduled. Let's all join in the festivities and make this a time to remember.

A SPECIAL THANK YOU

It has often been said that a tragedy brings out the best in people. A near tragedy occurred here on August 4th when several people narrowly escaped injury when the Allendale Hotel was damaged by fire and the Allendale Liquor Shoppe was bombed.

This incident could have easily provoked panic or despair. We are proud to say that our residents, business persons, and service organizations succumbed to neither.

To be sure, the incident was shocking to us all; but perhaps it served to further confirm our faith in the "true grit" exhibited by our people. Our Ambulance Corps; Police, D.P.W., and Fire Depts. served us bravely during that long night. The relief agencies provided emergency service to those who lost their lodgings. Residents came forth to offer their aid in any way that they could. The owners of the damaged properties proceeded with plans to repair their buildings.

Through the cooperation of various law enforcement agencies, those persons allegedly responsible for the bombing were soon apprehended.

LEAF PICK-UP SCHEDULE

As in past years, the Borough will again pick up bagged leaves placed at the curb. The pick up schedule is as follows:

1. Weeks 10/12 - 10/18
and 11/9 - 11/15 Area west of Erie R. R. and north
of Brookside and W. Crescent Aves.
2. Weeks 10/19 - 10/25
and 11/16 - 11/22 Area west of Erie R.R. and south
of Brookside and W. Crescent Aves.
3. Weeks 10/26 - 11/1
and 11/23 - 11/29 Area east of Erie R.R. and north
of East Allendale Avenue
4. Weeks 11/2 - 11/8
and 11/30 - 12/6 Area east of Erie R.R. and south
of East Allendale Avenue

Leaves should be in plastic or paper bags and placed at the curb on the SUNDAY PRECEDING the scheduled week.

We urge that all residents who can dispose of their leaves in some other fashion, to do so. The LEAF DISPOSAL AREA on West Crescent Ave. WILL BE OPEN ON SATURDAYS, 9 a.m. to 5 p.m. and ON SUNDAYS, 1 p.m. to 5 p.m. until December 15th. Will be closed from Dec. 16 thru Mar. 31.

IN ORDER THAT THE DISPOSAL AREA MAY BE MAINTAINED IN A PROPER MANNER, WE ASK YOUR COOPERATION IN OBSERVING THE FOLLOWING REGULATIONS.

1. Lawn cuttings, hedge trimmings, garden growth, leaves and small tree limbs and branches may be deposited. Logs, building materials, garbage, trash, etc., may not be deposited.
 2. Materials must be deposited in designated areas. (if in doubt, please ask attendant.) Please keep grass clippings, branches, and leaves separated.
 3. Plastic bags are to be emptied and deposited in the proper receptacles.
 4. Nothing is to be deposited outside of the fence or gate.
- A REMINDER: THE LAWS OF THE STATE OF NEW JERSEY PROHIBIT OPEN-AIR BURNING OF LEAVES, TREES, AND OTHER COMBUSTIBLE MATERIALS.

NOVEMBER & DECEMBER COUNCIL MEETING
DATES CHANGED DUE TO HOLIDAYS

As the regularly scheduled council meeting dates would conflict with the Thanksgiving and Christmas holidays, the following schedule will be followed for the months of Nov. and December:

November 13th and 26th
December 11th and 22nd

These meetings are held at 8:30 p.m. at the Municipal Bldg.--the public and their comments are always welcome.

AMBULANCE CORPS SITE CHOSEN

At a recent meeting the Borough Council voted 4 to 1 to provide a site at Crestwood Park for the new Ambulance Corps building.

The Corps, through its efforts, has raised the money necessary for the construction of the building.

The Mayor and Council are presently consulting with the Library Board preparatory to determining a site for a new library.

ELECTION DAY - NOVEMBER 4th

The polls will be open Nov. 4th from 7:00 a.m. to 8:00 p.m. for the purpose of electing various public officials. If you are unsure of your polling place, please telephone 327-0313 before election day. On the local level, two councilmen will be chosen from four candidates for full Council terms of three years each.

POLICE CHIEF AGAIN REQUESTS
HALLOWEEN CURFEW

Through the cooperation of parents, youngsters, and the Police Dept., the practice of declaring a curfew during past Halloween seasons has been successful.

During the period October 26th - October 31st, there will be an 8:00 p.m. curfew. We again ask your cooperation in keeping the ghosts and goblins off the streets after that hour.

DATES TO REMEMBER

PAPER DRIVES will be held by the Boy Scouts on the following dates: Nov. 8, Dec. 13, Jan. 24, March 6, Apr. 10 and June 5. Newspapers should be tied in manageable bundles and placed at the curb early on the morning of the pick-up. The Scouts regret that they can no longer collect magazines--and so, please do not include them in the paper placed at the curb.

GLASS COLLECTIONS will be held by the Girl Scouts on the following dates; Nov. 1 and Dec. 13. Further dates have not yet been determined.
Hours, 9 a.m. to 1 p.m. - Place, Crestwood Park.

HAVE YOU SEEN THE LOVELY PAINTINGS HUNG BY THE COMMUNITY ARTS ASSN. IN THE MUNICIPAL BUILDING? AVAILABLE FOR VIEWING WEEK-DAYS FROM 9:00 A.M. TO 4:30 P.M.

RETAIN AND MAIL DURING THE PERIOD DECEMBER 1, 1975 THRU JANUARY 31, 1976

We realize it is inconvenient for many residents to appear at the Boro Hall to purchase a dog license. To make it easier, we are providing a form which you may complete and mail to the Borough Clerk, Municipal Building, Allendale. This request must be accompanied by a license fee of \$3.50 and a current Certificate of Rabies Innoculation. (The certificate will be returned to you with your dog license.)

OWNER'S NAME _____ ADDRESS _____

TEL. NO. _____ DOG'S SEX _____ BREED _____ AGE _____

HAIR _____ COLOR OR MARKINGS _____ NAME _____

(Long or Short)

PLEASE NOTE: WE CANNOT ISSUE 1976 DOG LICENSES PRIOR TO DECEMBER 1st. THEY ARE DUE, HOWEVER, BY JANUARY 31st. PLEASE MAIL THIS REQUEST DURING THAT TWO-MONTH PERIOD. MANY THANKS!

Municipal Building
290 Franklin Turnpike
Allendale, N. J. 07401



WALTER WARDELL
78 EDGEWOOD RD
ALLENDALE N J
07401

BULK RATE
U. S. Postage
Allendale, N. J.
Permit No. 14

With the advent of several new faces within the official body and the Municipal Building, we felt that Borough residents would find the following information helpful-so keep this page in a convenient place in case you wish assistance or information:

MAYOR Edward N. Fitzpatrick 327-8923

COUNCIL A. J. Hart (Police, Fire, Civil Defense, Pres. of Council) 327-4881
 J. J. Walsh (Streets, Drainage, Liason Bd. of Health) 825-0156
 R. E. Elschner (Buildings, Grounds, Public Assistance, Liason Library) 327-4145
 W. A. Simpson (Finance, Revenue) 327-6233
 B. L. Blide (Zoning, Building Insp.) 327-7441
 T. J. Canavan (Parks & Rec., Crestwood Lake, Insurance) 825-0247

EMERGENCIES - FIRE, POLICE, AMBULANCE 825-1676 or Operator

BOROUGH HALL - 9:00 a.m. to 4:30 p.m. daily, 6:00-8:00 p.m. Thursday evenings - tel. 327-7788, 327-0313, 327-3841

CLERK/ADMIN. Mrs. N. Colburn	327-0313, 7788	BD. OF HEALTH, PRESIDENT -	
DEP. CLERK/ADMIN. Mrs. T. Collins	327-0313, 7788	Mrs. J. Cotz	327-4767
TAX COLLECTOR Mrs. K. Baum	327-7788, 0313	SEC. BD. OF HEALTH, REGISTRAR -	
DEPUTY Mrs. C. Kosowicz	327-7788, 0313	Mrs. S. Cross (Mon,Tues.,Wed.,	
SUPT. PUBLIC WORKS - (Streets		Fri. 9:00 a.m.-Noon, Thurs. eve.	
and Grounds) P. Cauwenberghs	825-4067	6:30-8:30 p.m. by appointment)	327-3841
CHIEF ASSESSOR - R. Cross	327-0313, 7788	PLUMBING INSPECTOR -G.Duemmer	444-7478
SEC., BD. OF ASSESSMENT -		HEALTH OFFICER - J. Roumas	445-7217
Mrs. A. Baum (9:00 a.m.-Noon)	327-0313, 7788	SANITARIAN - N. Schillaci	445-7217
BUILDING INSPECTOR - R. Malenda		BD. OF PUBLIC WORKS,PRESIDENT	
(Mon. 5:00-7:00 p.m., Tues., Wed.,		L. Van Lenten	327-6514
Fri. -5:00-6:00 p.m., Thurs.		SUPT.,BD. OF PUBLIC WORKS	
evening 6:00-8:00 p.m.)	327-0313	(Sewer & Water) F. Grieder	327-3505
JUDGE - Robert Buckalew	488-2800	WATER COLLECTOR, SEC. BD. OF	
COURT CLERK, VIOLATIONS		PUBLIC WORKS - Mrs. J. Blide	327-3505
CLERK - Mrs. C. Kosowicz	327-7788, 0313	WELFARE BD. Mrs. C. Lane,Dir.	327-0313
Dep. Clerk - Mrs. T. Collins		RECREATION COMM.	
PLANNING BD. CHAIRMAN - J. Cebak	327-3783	CHAIRMAN - W. Ford	327-5491
BD. OF ADJUSTMENT		SHADE TREE COMM. -	
CHAIRMAN - H. A. Koski	327-3228	P. Cauwenberghs	825-4067
POLICE CHIEF - F. Parenti	825-1676	LIBRARY -Mrs. G. Husselman	327-4338

BOROUGH MEETING DATES EACH MONTH - MUNICIPAL BUILDING

MAYOR AND COUNCIL -2nd,4th Thursday - 8:30 p.m.	PLANNING BOARD -3rd Thursday - 8:00 p.m.
RECREATION COMMISSION - 1st Wednesday-8:30 p.m.	BD. OF PUBLIC WORKS (Water and
BOARD OF HEALTH - 1st Thursday -8:30 p.m.	Sewer) 2nd Wednesday - 8:00 p.m.
BD. OF ADJUSTMENT -4th Wednesday -8:30 p.m.	MUNICIPAL COURT -2d,4th Tues.-7:30 p.m.
	SHADE TREE COMM. -1st Friday - 8:30 p.m.

BOARD OF EDUCATION MEETINGS

ELEMENTARY SCHOOL BOARD, AT BROOKSIDE SCHOOL - 3rd Monday 8:00 p.m.
 NO. HIGHLANDS REGIONAL HIGH SCHOOL BOARD, AT HIGH SCHOOL - 2nd Monday 8:00 p.m.

Borough Clerk's Office: Information re: Dog licenses, Voter Registration, and Miscellaneous Information

Board of Health: Plumbing Permits and Inspections; and Marriage Licenses, Bd. of Health Secretary; Contagious Diseases - Health Officer.

Tax Collector: Tax Office open Monday through Friday - 9:00 a.m. to 4:30 p.m.

Building Inspector: For permits - necessary for additions, alterations or major repairs.

Schools: Elementary School Information - 327-2020 High School Information - 327-8700

School Closings:When schools are closed because of weather, fire siren blows at 7:15 A.M

Radio Stations WPAT and WOR announce closings.

Library: Monday, Wednesday and Friday 1:00 P.M. to 9:00 P.M., Tuesday and Thursday

1:00 P.M. to 5:00 P.M. and Saturdays 10:00 A.M. to 12 Noon, except July and August

Water Department - 327-3505

Road Department - 825-4067

Police Department: Vacant House Inspection - 825-1676. Should be arranged when house is left vacant during vacation, etc. - Moving permits - necessary when moving out of Borough.

Blood Bank: Contact Mr. Stephen VanHouten - 327-5050

REGULATIONS FOR RESIDENTIAL GARBAGE AND TRASH COLLECTION

I. DEFINITIONS

- A. GARBAGE - Kitchen Waste,
- B. ASHES - Residue from burned coal.
- C. REFUSE - Ordinary household waste such as small quantities of crockery, glassware, tin cans, rags and sweepings.
- D. TRASH - Discarded household furnishings and appliances, packing materials, toys and clothing.
- E. APPROVED CONTAINER - Metal or plastic container with tight fitting cover and capacity not more than 20 gallons, or, plastic or paper bag which is durable, properly sealed, and meets manufacturer's specifications as "garbage bag".
- F. CLEAN-UP WEEKS - The last full week of every month except during December, January, and February. The last full week is the week which includes the last Saturday of the month.

II. GARBAGE, ASHES, AND REFUSE

- A. Collected on two regularly scheduled days each week from each residence. Collections normally scheduled for the days on which Christmas, Thanksgiving, and New Year's Day fall will be performed on either the preceding or following day.
- B. Must be placed in approved containers located adjacent to side or rear of residential dwelling on scheduled collection days. Safe, clear access must be maintained by the resident.
- C. Containers when loaded must not weigh more than 50 pounds.

III. TRASH

- A. Collected only during "clean up weeks" (see Definition F) on regularly scheduled collection days.
- B. Must be placed at the curb for collection only during designated clean up weeks.

IV. OTHER WASTE ITEMS

- A. NEWSPAPERS - Not picked up by the Borough collectors. These should be bundled and put at the curb for collection by Allendale Boy Scouts on days which are regularly publicized in advance.
- B. LAWN AND GARDEN WASTE - May be deposited in the Borough Disposal Area on Crescent Avenue adjacent to the Erie R.R. during the period April 1 through December 15 on Saturdays from 9:00 A.M. to 5:00 P.M. and on Sundays from 1:00 P.M. to 5:00 P.M.
- C. LEAVES - May be deposited in Borough Disposal Area or placed at curb in plastic bags for pick up during leaf season as announced in Borough Hall Report.
- D. BUILDING MATERIAL AND ALL OTHER ITEMS - Are not collected by the Borough Service. The yellow pages should be consulted to obtain a private contractor to remove these items. The Borough contractor may also collect these items for a fee on private contract.
- E. CHRISTMAS TREES - Will be collected at the curb during January if cut into 4 foot sections with large limbs removed and bundled.

- V. TO REPORT MISSED COLLECTIONS OR TO OBTAIN FURTHER INFORMATION, CALL THE BOROUGH ADMINISTRATOR, 327-0313, OR THE BOROUGH CONTRACTOR, MR. JERRY FABER, 652-6356.